

**PUBLIC HEARING AGENDA AND GUIDE FOR THE MORTON GROVE-NILES
WATER COMMISSION PUBLIC HEARING REGARDING THE PROJECT
PLAN AND PRELIMINARY ENVIRONMENTAL IMPACTS DETERMINATION
OF THE ILLINOIS ENVIRONMENTAL PROTECTION AGENCY
REGARDING IEPA LOAN PROJECT NUMBER L175513
(FRIDAY AUGUST 18, 2017 AT 10:00 AM)**

Public Hearing Agenda (Insert Under New Business)

- A. Public Hearing Regarding The Project Plan And The Preliminary Environmental Impacts Determination Of The Illinois Environmental Protection Agency (“IEPA”) Regarding IEPA Loan Project Number L175513
 - 1. Public Hearing Call To Order
 - 2. Introduction
 - 3. Explanation Of The Project Plan And The Preliminary Environmental Impacts Determination Of The IEPA
 - 4. Questions And Comments From The Public
 - 5. Closing Remarks
 - 6. Final Adjournment Of The Public Hearing

Public Hearing Guide

1. Public Hearing Call to Order (To Be Read By The Chair)

IT IS TIME TO CALL THE PUBLIC HEARING TO ORDER. MAY I HAVE A MOTION TO OPEN THE PUBLIC HEARING? A SECOND? ALL IN FAVOR SIGNIFY BY SAYING AYE. THE MOTION CARRIES AND I CALL THE PUBLIC HEARING TO ORDER.

2. Introduction (To Be Read By The Chair Or Commission Staff)

THE PUBLIC HEARING THIS MORNING IS IN REGARD TO THE PROJECT PLAN AND PRELIMINARY ENVIRONMENTAL IMPACTS DETERMINATION OF THE ILLINOIS ENVIRONMENTAL PROTECTION AGENCY, ALSO KNOWN AS THE I-E-P-A, REGARDING THE MORTON GROVE-NILES WATER COMMISSION’S APPLICATION FOR LOAN PROJECT NUMBER L175513 TO THE I-E-P-A FOR A LOAN FROM THE PUBLIC WATER SUPPLY LOAN PROGRAM IN THE AMOUNT OF NINETY SIX MILLION TWO HUNDRED

THOUSAND DOLLARS.

IN ACCORDANCE WITH PART 662 OF TITLE 35 OF THE ILLINOIS ADMINISTRATIVE CODE, THE COMMISSION HAS TAKEN THE FOLLOWING ACTIONS ON THE FOLLOWING DATES IN REGARD TO ITS APPLICATION FOR THE I-E-P-A LOAN:

	<u>ACTION</u>	<u>DATE TAKEN</u>
1.	SUBMITTED AN APPLICATION TO THE I-E-P-A FOR A LOAN FROM THE PUBLIC WATER SUPPLY PROGRAM IN THE AMOUNT OF \$96,200,000	JANUARY 30, 2017
2.	RECEIVED THE PRELIMINARY ENVIRONMENTAL IMPACTS DETERMINATION REGARDING THE COMMISSION'S APPLICATION FROM THE I-E-P-A	JULY 24, 2017
3.	APPROVED ORDINANCE 17-01, AUTHORIZING A LOAN AGREEMENT BETWEEN THE MORTON GROVE-NILES WATER COMMISSION AND THE I-E-P-A	AUGUST 3, 2017
4.	PUBLISHED THE PUBLIC NOTICE OF THIS PUBLIC HEARING IN THE <i>CHICAGO TRIBUNE</i>	AUGUST 7, 2017
5.	POSTED THE PUBLIC NOTICE OF THIS PUBLIC HEARING AT THE VILLAGE OF MORTON GROVE VILLAGE HALL AND THE VILLAGE OF MORTON GROVE PUBLIC WORKS FACILITY, AND AT THE VILLAGE OF NILES VILLAGE HALL AND THE VILLAGE OF NILES PUBLIC WORKS FACILITY	AUGUST 7, 2017
6.	MADE THE PRELIMINARY ENVIRONMENTAL IMPACTS DETERMINATION DOCUMENT AVAILABLE FOR INSPECTION AT THE VILLAGE OF MORTON GROVE VILLAGE CLERK'S OFFICE AND AT THE VILLAGE OF NILES VILLAGE CLERK'S OFFICE	AUGUST 7, 2017

3. Explanation Of The Project Plan And The Preliminary Environmental Impacts Determination Of The IEPA (To Be Provided By Commission Staff)

THE COMMISSION'S STAFF WILL NOW PRESENT THE PROJECT PLAN AND THE PRELIMINARY ENVIRONMENTAL IMPACTS DETERMINATION OF THE I-E-P-A.

[COMMISSION STAFF WILL PROVIDE A SUMMARY OF THE PROJECT PLAN, INCLUDING THE INFORMATION IN PARTS I AND II OF THE PRELIMINARY ENVIRONMENTAL IMPACTS DETERMINATION DOCUMENT, ALONG WITH THE DISPLAY OF MAPS SHOWING THE AREAS WHERE PROJECT CONSTRUCTION WILL OCCUR]

[COMMISSION STAFF WILL THEN PRESENT THE PRELIMINARY ENVIRONMENTAL IMPACTS DETERMINATION OF THE I-E-P-A, WHICH IS PART III OF THE PRELIMINARY ENVIRONMENTAL IMPACTS DETERMINATION DOCUMENT]

4. Questions And Comments From The Public (To Be Read By The Chair)

THE PUBLIC IS NOW INVITED TO ASK QUESTIONS AND OFFER COMMENTS ABOUT THE PROJECT PLAN AND THE PRELIMINARY ENVIRONMENTAL IMPACTS DETERMINATION.

[ALLOW THE PUBLIC TO ASK QUESTIONS AND MAKE COMMENTS. DETAILED NOTES OF THE PUBLIC'S QUESTION AND COMMENTS MUST BE MADE IN ORDER TO SATISFY THE REQUIREMENT THAT THE COMMISSION PROVIDE AN ACCURATE SUMMARY OF PUBLIC COMMENTS RECEIVED TO THE I-E-P-A]

THANK YOU FOR YOUR QUESTIONS AND COMMENTS.

5. Closing Remarks (To Be Read By The Chair)

FINALLY, PUBLIC COMMENTS REGARDING THE PROJECT PLAN AND PRELIMINARY ENVIRONMENTAL IMPACTS DETERMINATION MAY ALSO BE SUBMITTED WITHIN 10 DAYS OF THIS PUBLIC HEARING TO THE COMMISSION BY MAIL TO THE MORTON GROVE-NILES WATER COMMISSION, 1000 CIVIC CENTER DRIVE, NILES, ILLINOIS 60714, AND TO THE I-E-P-A BY MAIL TO GEORGE LAMBERT AT THE I-E-P-A BUREAU OF WATER, 1021 NORTH GRAND AVENUE EAST, P.O. BOX 19276, SPRINGFIELD, ILLINOIS 62794, OR BY TELEPHONE TO MR. LAMBERT AT (217) 782-2027.

6. Final Adjournment Of The Public Hearing (To Be Read By The Chair)

IT IS TIME TO ADJOURN THE PUBLIC HEARING. MAY I HAVE A MOTION TO FINALLY ADJOURN THE PUBLIC HEARING? A SECOND? ALL IN FAVOR SIGNIFY BY SAYING AYE. THE MOTION CARRIES AND THE PUBLIC HEARING IS FINALLY ADJOURNED.