| WARRANT 2020-12 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CAPITAL DEVELOPMENT FUND ACCOUNT |  |  |  |  |  |  |
| ACCT | ORG |  |  |  |  |  |
| 3-73100 | 3-73101 | Berger Excavating (Contract \#1) |  |  | \$ | 30,000.00 |
| 3-73100 | 3-73106 | J.J. Henderson \& Son, Inc Contract \#6 |  |  | \$ | 42,960.13 |
| 3-73100 | 3-73107 | J.J. Henderson \& Son, Inc Contract \#7 |  |  | \$ | 413,663.06 |
| 3-73100 | 3-73104 | Michels Contract 4 |  |  | \$ | 394,452.83 |
|  |  | a. 10/01-11/17/2020 INV 1702105 | \$ | 394,452.83 |  |  |
| 3-73200 | 3-73210 | Stanley Consultants |  |  | \$ | 33,576.65 |
|  |  | a. Construction Services | \$ | 33,576.65 |  |  |
| 3-73200 | 3-73260 | TPB Professional Consulting Invoice |  |  | \$ | 450.00 |
|  |  | CAPITAL DEVELOPMENT FUND TOTAL |  |  | \$ | 915,102.67 |
|  |  |  |  |  |  |  |
| ANNUAL OPERATING FUND ACCOUNT |  |  |  |  |  |  |
| ACCT | ORG |  |  |  |  |  |
| 1-52300 | 1-52320 | AT\&T Service - Landline Charges |  |  | \$ | 97.54 |
|  |  | a. Oct-Nov 2020 Charges (Adv. Payment) | \$ | 97.54 |  |  |
| 1-52200 | 1-52230 | BKS IT Services |  |  | \$ | 1,450.00 |
|  |  | Invoice B11077 | \$ | 1,450.00 |  |  |
| 1-52100 | 1-52120 | Cedar Side Investments - Deputy Commission Clerk (Nov) |  |  | \$ | 450.00 |
| 1-52400 | 1-52410 | City of Evanston Water Purchased Nov 2020 |  |  | \$ | 145,242.41 |
| 1-52300 | 1-52310 | Illinois Counties Risk Management Trust (Insurance Premium 2021) |  |  | \$ | 47,402.00 |
| 1-52500 | 1-52510 | ComEd |  |  | \$ | 7,363.00 |
|  |  | a. 7900 Nagle (11/5-12/6/2020) | \$ | 5,284.88 |  |  |
|  |  | b. 2551 Church (10/29-12/1/2020) | \$ | 2,078.12 |  |  |
| 1-52500 | 1-52520 | Nicor Gas |  |  | \$ | 4,839.51 |
|  |  | a. 2551 Church (11/5-12/6/2020 | \$ | 129.34 |  |  |
|  |  | b. 7900 Nagle (7/10/2019-11/09/2020) Delivery Charges | \$ | 4,119.49 |  |  |
|  |  | c. 7900 Nagle (11/2020-12/2020) |  | 590.68 |  |  |
| 1-52200 | 1-52210 | Village of Niles Operating Contract |  |  | \$ | 22,818.75 |
|  |  | a. Nov. 2020 Operating Contract \& Higher Julie costs | \$ | 22,818.75 |  |  |
| 1-52100 | 1-52110 | WRB,LLC Nov. 2020 |  |  | \$ | 4,900.00 |
|  |  | ANNUAL OPERATING FUND TOTAL |  |  | \$ | 234,563.21 |
|  |  |  |  |  |  |  |
| TOTAL WARRANT 2020-12 |  |  |  |  |  | 9,665.88 |

APPROVED:


DATE:


CAPITAL DEVELOPMENT FUND ACCOUNT
$4$


[^0]Application and Certificate for Payment
Distribution to:

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amnounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and
that current payment shown herein is now due. that current payment shown herein is now due.
CONTRACTOR: Berger Excavating Contractors


Slatto of:- SHANNON PAYSON
County of: Lake
SOTARY PULLIE, STATE OFILUNOIS
LAKE COUNTY Subscribed and sworn to befong MY COMMISSION EXPIRES 06/19/2023:
me this 8
 ARCHITECT'S CERTIFICATE FOR PAYMENT In.accordance with the Contract Documents, based on on-site observations and the data comprising this application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in
accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNVT CERTIFIED. AMOUNT CERTIFIED .......
(Attach explanation if amount certitied............................................ $\$$ Application and on the Continuation Sheel that are changed to conform with the amount certiffed.) ARCHITECT:
By: Date: ___
This Certificate is riot negotiable. The AMOUNT CERTIFIED is payable only to the Contractor

$\begin{aligned} & \text { named herein [Bsuquce", payment and acceptance of payment are without prejudice to any rights of } \\ & \text { the Owner or Contractor under this Contract. }\end{aligned}$
CAUTION: You should sign an original AIA Contract Document, on which this text appears in RED. An original assures that changes will not be obscured.


cation
APPLICATONNS：

4 ARCHITECT＇S PROJECT NO：

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CAUTION：You should sign an original AIA Contract Document，on which this text appears in RED．An original assures that changes will not be obscured．

 counsel，copyrightegle．org．

## Continuation Sheet

Use Colupanjpht Contracts where variable retainage for line items may apply.
AIA Document G702M-1992, phifitedion and Certificate for Payment, or G732TM-2009, $\quad$ APPLICATHONWO: Application and Certifieateffor Payment, Construction Manager as Adviser Edition, containing Contracton hissighed certification is attached.
In tabulations belows amounts are in US dollars.
GENODTO:

1992 Document G703"'

## Continuation Sheet


CAUTION: You should sign an original AIA Contract Document, on which this text appears in RED. An original assures that changes will not be obscured.

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$\frac{\text { Continuatron Sheet }}{\text { ALA Document G702TM } 1992, \text { Ap }}$ Application and Certifieate Forfy ayment, Construction Manager as Adviser Edition, containing Contractot sisigned certification is attached.
In tabulationss 6 Und arhounts are in US dollars.
Use Copuang Fif Contracts where variable retainage for line items may apply.
APPLIGATONAN: APRLCATION DATE:
Pervoo to:
ARchitect's
Document G703"' - 1992 $4 \cos _{4}^{4}$
$\rightarrow$

| A | B | B. |
| :--- | :--- | :--- |
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| A | * B | C | D | E | (紒 ${ }^{\text {m }}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { ITEM } \\ & \text { NO. } \end{aligned}$ | DESCRIPTION OF WORK | SCHEDULED <br> VALUE | WORK COMPLETED |  | MATERIALS PRESENTLY STORED (Nat in DorE) |
|  |  |  | FROM PREVIOUS APPLICATION $(D+E)$ | THIS PERIOD |  |
| 871 | PORTLAND CEMENT CONE. SI | 0.00 | 229.759 .05 | 000 | 0.00 |
| 890 | TEMP PVMNT MARKING TAPE | 20,913.90 | 21,350.90 | 0.00 | 0.00 |
| 910 | THERMOPLASTIC PVMNT MAR | \% 4,646.59 | 4,646.59 | 0.00 | 0.00 |
| 920 | THERMOPLASTIC PVMNT MAR | , 2,574.36 | 2,574.37 | 0.00 | 0.00 |
| 930 | THERMOPLASTIC PVMNT MAR , | ${ }_{5}$ 4,731.65 | 4,731.66 | 0.00 | 0.00 |
| 960 | POLYUREA PVMNT MARKING ${ }^{\text {- }}$ | 0.00 | 0.00 | 0.00 | 0.00 |
| 980 | RAISED REFLECTIVE PYMNT M | 2,835,00 | 2,835.00 | 0.00 | 0.00 |
| 990 | REPLACEMENT REFLECTOR | 0.00 | 0.00 | 0.00 | 0.00 |
| 000 | PVMNT MARKING:R MOVAL, | 9,739.52 | 9,739.52 | 0.00 | 0.00 |
| 2010 | RAISED REFLECTVEPVMNT M | 1,045.00 | 1,045.00 | 0.00 | 0.00 |
| 7020 | UNDERGROQHLDEONDUIT, GA | 2,400.00 | , 0.00 | 0.00 | 0.00 |
| 2030 | DETECT@R LOOP, TYPE 1 | 20,670.00 | 20,670.00 | 0.00 | 0.90 |
| 050 | HAMPHOLE | 6,400.00 | 6,400.00 | 0.00 | 3 OCO |
| 070 | MAATVTENANCE OF EXISTING T | 17,000.00 | 17,000.00 | 0.00 | 1 1000 |
| 080 | INTERCEPT EXISTING CONDUI | 5,200.00 | 5,200.00 | 0.00 | \$ 0.00 |
| 7100 | REMOVE AND REINSTALL TRA | 3,500.00 | 0.00 | 0.00 | 0.00 |
| 1110 | TCP (SPECIAL) | 508,800.00 | 508,800.00 | 0.00 | 0.00 |
| 1120 | CHANGEABLE MESSAGE SIGN, | 9,988.00 | 9,988.00 | 0.00 | 0.00 |
| 130 | DETECTABLE WARNINGS | 30,900.00 | 5,100.00 | 0.00 | 0.00 |
| 2131 | DETECTABLE WARNINGS - ACI | 0.00 | 24,696.00 | 0.00 | 0.00 |
| 2160 | TEMP FENCE | 6,190.00 | 6,190.00 | 0.00 | 0.00 |
| 170 | REMOVE AND RE-INSTALL SIG | 7,900.00 | 6,300.00 | 0.00 | 0.00 |
| 2200 | LIGHT POLE REMOVAL AND R | 21,000.00 | 21,000.00 | 0.00 | 0.00 |
| 2330 | LANDSCAPING REPLACEMENT | 15,000.00 | 15,000.00 | 0.00 | 0.00 |
| 240 | LANDSCAPING REPLACEMENT | 10,000.00 | 10,000.00 | 0.00 | 0.00 |
| 270 | $1{ }^{\prime \prime}$ HDPE HDD SAN FORCE MAI | \%, 0.00 | 0.00 | 0.00 | 0.00 |
| 280 | 6"FUSIBLE PVC HDD GAS SER, fid | - 0.00 | 0.00 | 0.00 | 0.00 |
| 2285 | Power pole to be relocated | 7. $\quad 0.00$ | 0.00 | 0.00 | 0.00 |
| 2290 | IR\&RIGATION SYSTEM REPAIR: \% | 25,000.00 | 12,702.51 | 0.00 | 0.00 |
| 3300 | OWNER DIRECTED E | 1.475 .00 | 1,475.00 | 0.00 | 0.00 |
| 3310 | AUP - PROCUREMENT OF $30^{\circ}$ | 66,750.00 | 66,750.00 | 0.00 | 0.00 |
| 3320 | PERMIT FEES \% | 57,750.00 | 57,750.00 | 0.00 | 0.00 |
| 1330 | AUP - ACQ Pberailion | 354,354.20 | 354,354.20 | 0.00 | 0.00 |
| 340 | AUP Af MURS* BOLTS | 102,160.50 | 102,160.50 | 0.00 | $0.00{ }^{\text {a }}$ |
|  | Git ${ }^{\text {a }}$ |  |  |  | $\frac{14 y}{4}$ |

CAUTION: You should sign an original AIA Contract Document, on which this text appears in RED. An original assures that changes will not be obscured.

[^1]AIA Document G702TM-1992, Apolilation and Certificate for Payment, or G732TM-2009, containing Contractoribs sisigned certification is attached.
In tabulations.belidw a amounts are in US dollars.
Use Colunind foncontracts where variable retainage for line items may apply.
B.
APPLICATIONMLO:
ÄRCHITECT'S PROJECT'NO:



[^2]
Use Columit ditcontracts where variable retainage for line items may apply.

A
$\underset{\substack{\text { ITEM } \\ \text { NO. }}}{ }$ DESCRPTION OF WORK
DESCRIPTION OF WORK

 | 0500 | CO \# 37 - Lost efficiency |
| :--- | :--- |
| 0600 | CO \# 38 - COMED POLE BRACI | 0700 CO \# 39-MWRD STR EMERSO


 1010 CO \# 43 - SAND RENONAL


 1070 Not 49 - Erosion Ctl Blanket
 1090 CO \# 55 - Install rebar - pour PC 1100 CO \# 51 - Pour concrete steps \& $\begin{array}{ll}1110 & \text { CO \#57-Repair 2" PVC pipe un } \\ 1120 & \text { CO \# } 58 \text { - ACI FA_044 - Dig, fra } \\ 1130 & \text { CO \# } 60 \text { - ARC FA } 007 \text { - Remov }\end{array}$ 1130 CO \# 60 - ARC FA_007-Remov 1140 CO \# 52 - Investigate underminin
1150 CO \# 53 - Remove temp pvmt, gr
 1170 CO\# 62 - Curb removal not on pl
1180 . High Early Concrete 1190 CO\# \#64-Additional survey layou

 2020 Down Time for Grade Chg Mpipio
 2050 CO \# 70 - Rememe Add'I Sidewal GRAND TOTAL CAUTION: You should sign an original AIA Contract Document, on which this text appears in RED. An original assures that changes will not be obscured.
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R\&R Prev. Poured Curb
웅웅웅

TO WHOM IT MAY CONCERN:
WHEREAS the undersigned has been employed by

## Morton Grove/Niles Water Commission

to furnish Excavation \& Site Utilities

| for the premises known as |
| :--- |
| of which |
| The undersigned, for and in consideration of |
| Morove / Niles Water Commisilion |
| Mater Commission | Thiry thousand dollars and no/100.

The undersigned, for and in consideration of Thirty thousand dollars and no/100. (\$ 30,000.00 Dollars, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do(es) hereby waive and release any and all lien or claim of, or right to, lien, under the statutes of the State of illinois, relating to mechanic' liens, with respect to and on said above described premises and the improvements thereon, and on the material, fixtures, apparatus or machinery furnished, and on the moneys, funds or other considerations due or to become due from the owner, on account of labor services, material,fixtures, apparatus or machinery furnished to this date by the undersigned for the above-described premises, INCLUDING EXTRAS.*

STATE OF ILLINOIS
COUNTY OF LAKE CONTRACTOR'S AFFIDAVIT

## TO WHOM IT MAY CONCERN:

| THE UNDERSIGNED, JULIE CHAMBERLIN |  |  | BEING DULY SWORN, OF |
| :---: | :---: | :---: | :---: |
| DEPOS | AND SAYS THAT SHE IS | President |  |
| Berger Excavating Contractors, Inc. |  |  | WHO IS THE CONTRACTOR FURNISHING WORK ON THE BUILDING LOCATED |
| Excavation \& Site Utilities |  |  |  |
| AT | Morton Grove / Niles Wat |  | OWNED BY | That the total amount of the contract including extras* is $\$ 20,338,075.98$ on which he or she has received payment of $\$ \quad 20,305,335.56$ prior to this payment. That all waivers are true, correct and genuine and delivered unconditionally and that there is no claim either legal or equitable to defect the validity of said waivers. That the following are the names of all parties who have furnished material or labor, or both for said work and all parties have contracts or sub contracts for specific portions of said work or for material entering into the construction thereof and the amount due or to become due to each, and that the items mentioned include all labor and materia! required to complete said work according to plans and specifications:



That there are no other contracts for said work outstanding, and that there is nothing due or to become due to any person for material, labor or other work of any kind done or to be done upon or in connection with said work olher than above stated.

*EXTRAS INCLUDE BUT ARE NOT LIMITED TO CHANGE ORDERS, BOTH ORAL AND WRITTEN TO THE CONTRACT.

CONTINUATION SHEET
AIA DOCUMENT G703

In tabulations below, amounts are stated to the nearest dollar.
Use Column I on Contracts where variable retainage for line items may apply.

CONTINUATION SHEET
AIA DOCUMENT G703

CONTINUATION SHEET
AIA DOCUMENT G703

SWORN STATEMENT FOR CONTRACTOR AND SUBCONTRAGTOA TO OWNER

## Date: 11/17/2020 Draw: 21

The alfiant William Marshalla being lirst duly sworn, on oath deposes and says that alfiant is Director of Operations of Joseph J. Henderson and Son, Inc. which nas
a contract with Morton Grove Nites Water Commission (MGNWC), of the project on the following descrbed premises in said County to Wi: Contract 6 - MGNWC Intermediate Pump Station a contration fors contract with, and have, or are furnishing and preparing materials tor, and we have done of are doing labor on said improvement. That there is due and lo become dsens. the amounts paid to each and the amounts due and to become due to each.

|  | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| name and address OF CONTAACTORS | DESCRIPTION OF WORK | $\qquad$ | AETENTION INCLUDING THIS APPLICATION | $\begin{gathered} \text { NET } \\ \text { PREVIDUSLY } \\ \text { PAID } \\ \hline \end{gathered}$ | NET AMOUNT OF THIS PAYMENT | BALANCE TO become due (Include Retention) | $\begin{aligned} & \text { PREVIOUS } \\ & \text { YEAR TODATE } \\ & \text { GROSS } \end{aligned}$ | GROSS AMMOUNT <br> THII <br> AEQUEST | TOTAL REQUEST TO DATE | $\begin{array}{\|c\|} \hline \text { AMOUNT LEFT TO } \\ \text { BHLL. } \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline \text { PERCENTT } \\ \hline \text { BILLED } \\ \hline \end{array}$ |
|  | General Conditions and JJH Work | \$965,639.39 | \$0.00 | \$929,545.51 | \$36,093.88 | S0.00 | \$961,338.26 | \$4,301.13 | \$965,639.39 | 50.00 | 100\% |
|  | Landscaping | S64,145,00 | \$2,500.00 | \$60,937.75 | \$707.25 | S2,500.00 | S64.145.00 | 50.00 | \$64,145.00 | 50.00 | $100 \%$ |
|  | Rebar Fumish | \$9,996.00 | S0.00 | 59,996.00 | 50.00 | S0.00 | 59,996.00 | \$0.00 | \$9,996.00 | S0.00 | $100 \%$ |
|  | Rebar Install | \$11,174.00 | 50.00 | \$11,174.00 | \$0.00 | 50.00 | \$11,174.00 | S0.00 | \$11.174.00 | 50.00 | $100{ }^{\circ}$ |
| Joo's Masonry | Masonry | \$411,844.35 | \$0.00 | \$411,844.35 | 50.00 | 50.00 | S411.844.35 | \$0.00 | \$411,844.35 | - | $100^{\circ}$ |
| K. D. Johnson, Inc. | Structural Steel | \$101,064.00 | S0.00 | \$101,064.00 | \$0.00 | 50.00 | \$101.064.00 | \$0.00 | \$101,064.00 | S0.00 | 100\% |
| Cascade MIg. Co. | Trusses | \$22,210.00 | 50.00 | \$22,210.00 | 50.00 | \$0.00 | \$22,210.00 | \$0.00 | \$22,210.00 | 50.00 | 00\% |
| Sterling Commercial Rooling | Roofing | \$89,000.00 | 50.00 | 589,000.00 | \$0.00 | 50.00 | \$89.000.00 | S0.00 | \$89,000.00 | 50.00 | 100\% |
| LaForce, Inc. | Hollow Metal | \$51,945.00 | \$0.00 | \$51,945.00 | 50.00 | S0.00 | \$51,945.00 | \$0.00 | \$51,945.00 | \$0.00 | 100\% |
| American Door and Dock, Inc. | Overhead Doors | \$14,180.00 | 50.00 | \$14,180.00 | \$0.00 | S0.00 | \$14,180.00 | S0.00 | \$14,180.00 | S0.00 | 100\% |
| C.A.D. Contract Glazing, Inc. | Aluminum Frames/Glass | \$24.000.00 | 50.00 | \$24,000.00 | 50.00 | S0.00 | \$24,000.00 | S0.00 | \$24,000.00 | \$0.00 | 100\% |
| G. P. Mainlenance Sorvices, Inc. | Painting | \$69,000.00 | 50.00 | \$69,000.00 | S0.00 | 50.00 | \$69,000.00 | \$0.00 | \$69,000.00 | S0.00 | 100\% |
| USEMCO, Inc. | Equipment | \$237,135.90 | \$0.00 | \$237,135.90 | \$0.00 | 50.00 | 5237,135.90 | S0.00 | \$237,135.90 | \$0.00 | 100\% |
| Waite Equipment Co., LLC | Bridge Crains | \$48,400.00 | S0.00 | \$48,400.00 | S0.00 | 50.00 | 548,400.00 | \$0.00 | \$48,400.00 | 50.00 | 100\% |
| Action Mechanical, LLC | HVAC | \$191,306.54 | 50.00 | S191,306.54 | 50.00 | so.0 | S191,306.54 | S0.00 | S191,306.54 |  | 100\% |
| Preferred Electric | Electrical | \$666.608.82 | 50.00 | \$662,199.82 | \$4,409.00 | 50.00 | 5662,199.82 | 54,409.00 | 5666,608.82 | 50,00 | 100\% |
| Automatic Control Services | Instrumentation | \$92,714.00 | 50.00 | \$90,964.00 | \$1,750.00 | so.0 | 590, | \$1,750.00 |  |  | 100\% |
| Core \& Main | Mechanical Material | \$71,014.43 | 50.00 | \$71,014.43 | S0.00 | so.0 | STı, | . 0 |  |  |  |
| Capitol Plumbing | Plumbing | \$67,118.00 | \$0.00 50.00 | S67,178.00 $\mathbf{5 6 , 3 8 9 . 0 0}$ | S0.00 | \$0.00 | \$6,389.00 | S0.00 | \$6,389.00 | S0.00 | 100\% |
| Covalen, Inc. | Grinder Pump System | 36,369.00 |  | \$3.169.424.30 | \$42.960.13 | \$2.500.00 | \$3.204.424.30 | \$10.460.13 | \$3.214.884.43 | S0.00 | 100\% |
| ORIGINAL CONTHACT TOTALS |  | \$3.214.884.43 | \$2.50000 | S3.169.424.30 | 542.06. | 2. 500.00 |  |  |  |  |  |



[^3]STATE OF ILLINOIS)

## PARTIAL WAIVER OF LIEN

## COUNTY OF LAKE <br> |ss

## TO WHOM IT MAY CONCERN:

SUBCONTRACT ORP.O. \#OAN \#

WHEREAS the undersigned has been employed by
Lor the premises known as Morton Grove Niles Water Commision
THE undersigned, for and in consideration of
$\$ 42,960,13$
doles) hereby waive and release any and all lien or claim of, or right other good and valuable considerations, the receipt whereof is hereby acknowledged. with respect to and on said above-described premises, and the State of llinois, relating to mechanic's liens, and on the moneys, funds or other considerations due the then, and on the material, fixtures, apparatus or machinery furnished, or machinery, furnished to this date by the undersigned for the above-described premis, on account of labor services, material, fixtures, apparatus

Given under my hand and seal this $\qquad$
17
day of
November .2020
Signalure and Seal:


NOTE: All waivers must be for the full amount paid. If waiver is for a corporalion, corporate name should be used, corporate seal affixed and title of officer signing waiver should be set forth; if waiver is for a partnership, the partnership name should be used, partner should sign and designate himself as partner

# CONTRACTOR'S AFFIDAVIT 

## COUNTY OF LAKE

## TO WHOM IT MAY CONCERN:

THE undersigned, being duly sworn, deposes and says that he is William Marshalla, Director of Operations
of the $\qquad$
who is the contractor for the Contract 6 MGNWC Imfermediate Pump Station
work on the building localed at Skokie Sculpture Park South of Emerso Village of Skokie, IL
owned by Morton Grove Niles Water Commision

## S 3,214,884.43

That the latal amount of the contract including extras is on which he has received payment of
$\$ 3.169,42430$ prior to this payment. That all waivers are true, correct and genuine and delivered unconditionally and that there is no clam either legal or equitable to deleat the val dty of said waivers That the following are the names of all parties who have fumished material or labor. or both, for said work and all parties having contracts for specific portions of said work or for materia! entering into the construction thereof and the amount due or to become due to each, and that the items mentioned include all labor and matenal required to complete said work according to plans and specifications.

of any kind done or to be done upon or in work outstanding. and that there is nothing due or to become due to any person for material, labor or other work


Subscribed and sworn to belore me this

EJCDC

| HJ | Contractor's Application for Payment No. |  | 24 |
| :---: | :---: | :---: | :---: |
|  | Application  <br> Period: 9/1/2020-11/17/2020 | Application Date: | 11/17/2020 |
|  | From (Contractor): Joseph J. Henderson \& Son, Inc. | Via (Engineer): | Lid. |
| Project: <br> $\begin{array}{l}\text { Contract 7-MGNWC Nagle Ave. } \\ \text { Pump Station }\end{array}$ | Contract: | Robinson Engineering. Lid. |  |
| Owner's Contract No.: Resolution \#18-3,3 | Contractor's Project No.: 1354-00 | Engineer's Project No.: |  |



CONTINUATION SHEET


AIA DOCUMENT G703

AIA DOCUMENT G703

AIA DOCUMENT G703

AIA DOCUMENT G703

| CONTINUATION SHEET AA |  |  | AIA DOCUMENT G703 |  |  | APPLICATION NUMBER: |  | 24 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AIA Document G702, APPLIGATION AND CERTIFICATE FOR PAYMENT, containing |  |  |  |  |  |  |  |  |  |
| Contractor's signed Certification is attached. <br> In tabulations below, amounts are stated to the nearest dollar. |  |  |  |  |  | APPLICATION DATE: |  |  | 1/17/2020 |
|  |  |  |  |  |  | PERIOD TO: JJH PROJECT NO. |  |  | $11 / 17 / 2020$1354.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| $\begin{array}{\|c} \hline \text { A } \\ \hline \text { ITEM } \\ \text { NO. } \\ \hline \end{array}$ | DESCAIPTION OF WORK | value | D | E | F | $G$TOTALCOMPLETED\& STORED TODATE ( $\mathrm{D}+\mathrm{E}+\mathrm{F}$ ) | $\begin{gathered} \% \\ (G / C) \end{gathered}$ |  | RETAINAGE$5 \%$ ofTotalContract |
|  |  |  | WORK COMPLETED |  | MATERIALSPRESENTLYSTORED (NOTIND ORE) |  |  | BALANCE |  |
|  |  |  | FROM PREVIOUS | THIS PERIOD |  |  |  | TO FINISH |  |
|  |  |  | APPLICATION |  |  |  |  | (C.G) |  |
|  |  |  | ( $\mathrm{D}+\mathrm{E}$ ) |  |  |  |  |  |  |
|  |  | \$5,000.00 | \$5,000,00 | \$0.00 | \$0.00 | \$5,000.00 | 100.00\% | \$0.00 | \$000 |
| 1234 | Demo and Trailer Hook up | \$100,000.00 | \$100,000.00 | \$0.00 | 50.00 | \$100,000.00 | 100.00\% | \$0.00 | \$0 00 |
|  | Furnish New VFDs | \$210,000.00 | \$210,000.00 | \$0.00 | \$0.00 | \$210,000.00 | 100.00\% | \$0.00 | \$0 00 |
|  | Furnish New Generator and ATS | \$70,000.00 | \$70,000.00 | 50.00 | S0.00 | \$70.000.00 | 100.00\% | \$0.00 | S0 00 |
|  | Furnish New Switchgear | 29,012.00 | \$29.012.00 | \$0.00 | \$0.00 | \$29.012.00 | 100.00\% | \$0.00 | \$0 00 |
|  | ComEd Primary Stub out and Secondary | \$70.000.00 | \$70,000.00 | \$0.00 | S0.00 | \$70,000.00 | 100.00\% | \$0.00 | SO 00 |
|  | Sile Lighting ${ }^{\text {che }}$ and Potice Station | \$100,000.00 | \$100,000.00 | \$0.00 | \$0.00 | \$100,000.00 | 100.00\% | \$0.00 | So 00 |
|  | Fiber Optic at C7 and Police Staion | \$70,000.00 | \$70,000.00 | \$0.00 | \$0.00 | \$70,000.00 | 100.00\% | \$0.00 | 5000 |
|  | Feeder Conduits | \$100,000.00 | \$100,000.00 | \$0.00 | \$0.00 | \$100,000.00 | 100.00\% | \$0.00 | 5000 |
|  | Feeder Cable | \$60,000.00 | \$60,000.00 | \$0.00 | \$0.00 | \$60,000.00 | 100.00\% | \$0.00 | \$000 |
|  | Branch Conduit . Systems | \$40,000.00 | \$40,000.00 | \$0.00 | 50.00 | \$40,000.00 | 100.00\% | \$0.00 | S0 00 |
|  | Branch Wire and Cable Power and Lighting | \$50.000.00 | \$50,000.00 | \$0.00 | \$0.00 | \$50,000.00 | 100.00\% | \$0.00 | 5000 |
|  | Branch Wire and Cable -Systems | \$50,000.00 | \$50,000.00 | \$0.00 | \$0.00 | \$50.000.00 | 100.00\% | \$0.00 | \$0 00 |
|  | Lighting in Building | \$50,000.00 | \$50,000.00 | \$0.00 | \$0.00 | \$50,000.00 | 100.00\% | \$0.00 | \$0.00 |
|  | Install Switchgear and Power Panels, Translormer | \$20,000.00 | \$20,000.00 | \$0.00 | \$0.00 | \$20.000.00 | 100.00\% | \$0.00 | \$0.00 |
|  | Install and Terminate Controls - FBO | \$20,000.00 | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | 100.00\% | \$0.00 | \$0.00 |
|  | Hook up Mechanical Equioment - FBO | \$10,000.00 | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | 100.00\% | \$0.00 | \$0.00 |
|  | Install SCADA and Aadio - FBO | \$30,000.00 | \$30,000.00 | \$0.00 | 50.00 | \$30,000.00 | 100.00\% | \$0.00 | \$0.00 |
|  | Inslan SCADA and Rasto Fbo | \$10,000.00 | \$10,000.00 | \$0.00 | \$0.00 | \$10,000,00 | 100.00\% | \$0.00 | \$0.00 |
|  | Install and Sel New Genara | \$5.000.00 | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | 100.00\% | 50.00 | \$0.00 |
|  | install ATS | \$30,000.00 | \$30,000.00 | \$0.00 | \$0.00 | \$30,000,00 | 100.00\% | \$0.00 | \$0.00 |
|  | Fire Alarm Systern | \$20,000.00 | \$20,000.00 | \$0.00 | \$0.00 | \$20,000,00 | 100.00\% | \$0.00 | \$0.00 |
|  | Communication System | \$30,000.00 | \$30,000.00 | \$0.00 | \$0.00 | \$30,000,00 | 100.00\% | \$0.00 | \$0.00 |
|  | Access Controlisecury | \$30,000.00 | \$30,000.00 | \$0.00 | \$0.00 | \$30,000.00 | 100.00\% | 50.00 | \$0.00 |
|  | Ligming frosem | \$70,000.00 | \$70,000.00 | \$0.00 | \$0.00 | \$70,000.00 | 100.00\% | \$0.00 | \$0.00 |
|  | Grounding System | \$10,000.00 | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | 100.00\% | \$0.00 | \$0.00 |
|  | Start up Commission | \$5,000.00 | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | 100.00\% | \$0.00 | \$0.00 |
|  | Electrical Sublotal | \$1,372,644.00 | \$1,372,644.00 | \$0.00 | \$0.00 | \$1,372,644.00 | 100.00\% | \$0.00 | \$0.00 |
|  | Instrumentation |  |  | S000 | S0.00 | \$500.00 | 100.00\% | \$0.00 | \$0.00 |
|  | Common Work Results for Process Systems | $\$ 500.00$ $\$ 1,400.00$ | \$5,400.00 | \$0.00 | \$0.00 | \$1,400.00 | 100.00\% | \$0.00 | \$0.00 |
|  | Commissioning of Process Systems | \$1,400.00 | \$1,145.00 | S0.00 | \$0.00 | \$1,145.00 | 100.00\% | \$0.00 | \$0.00 |
|  | Primary Process Measurement Devices - Labor | \$1,145.00 | \$25,630.00 | \$0.00 | \$0.00 | \$25,630.00 | 100.00\% | \$0.00 | \$0.00 |
|  | Primary Process Measurement Devices - Malerial | \$25,630.00 | S2,630.00 |  |  | \$25,650.0\| | , |  |  |

AIA DOCUMENT G703


| CONTINUATION SHEET |  |  | Ala |  |  | APPLICATION NUMBER: APPLICATION DATE: PERIOD TO: JJH PROJECT NO.: |  | $\begin{aligned} & \hline \hline 24 \\ & 11 / 17 / 2020 \\ & 11 / 17 / 2020 \\ & 1354-00 \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AIA Document G702. APPLICATION AND CERTIFICATE FOR PAYMENT, containing Contractor's signed Certification is attachert. <br> in tabulations below, amounts are stated to the nearest dollar. <br> Use Column I on Contracts where variable retainage for line items may apply. |  |  |  |  |  |  |  |  |  |
| A | B | C | 0 | E | $\begin{aligned} & \text { MATERIALS } \\ & \text { PRESENTLY } \\ & \text { STORED (NOT } \\ & \text { INDORE) } \end{aligned}$ | G |  | H | 1 |
| ITEM | DESCRIPTION OF WORK | SCHEDULED value | WORK COMPLETED |  |  | TOTAL | \% | BALANCE | REtAINAGE |
| NO. |  |  | FROM PREVIOUS APPLICATION ( $\mathrm{D}+\mathrm{E}$ ) | THIS PERIOD |  | COMPLETED \& STOREDTO DATE ( $\mathrm{D}+\mathrm{E}+\mathrm{F}$ ) | (G/C) | TO FINISH (C - G) | $5 \%$ of <br> Total <br> Contract |
|  | OCO9 - Pressure gauge in place of standpipe level trans. | \$3,451.50 | \$3,451.50 | \$0.00 | \$0.00 | \$3,451.50 | 100.00\% | \$0.00 | 5000 |
|  | OCO10. CLSM Concrete | 591,801.81 | \$91,801.81 | 50.00 | \$0.00 | \$91,801.81 | 100.00\% | \$0.00 | 5000 |
|  | OCO11. Groundwater during excavation | \$8,952.91 | S8,952.91 | 50.00 | \$0.00 | S8,952.91 | 100.00\% | \$0.00 | \$0 00 |
|  | OCO12. Dewater the excavation | \$11,788 55 | \$11.788.55 | \$0.00 | 50.00 | \$11.788 55 | 100.00\% | \$0.00 | \$0.00 |
|  | OCO13 - FRP revisions | - $\$ 15.669 .23$ | -\$15,669.23 | \$0.00 | S0.00 | -\$15,669 23 | 100.00\% | \$0.00 | \$0.00 |
|  | OCO14 - Winter Protection | \$121,171.45 | \$121,171.45 | \$0.00 | \$0.00 | \$121,171.45 | 100.00\% | \$0.00 | 50.00 |
|  | OC015 - Time extension - zero dollar | 50.00 | 50.00 | \$0.00 | \$0.00 | S0 00 | 0.00\% | \$0.00 | \$0.00 |
|  | OCO16 - Modily site drainage system | \$42,320.48 | \$42,320.48 | \$0.00 | S0.00 | \$42,320.48 | 100.00\% | \$0.00 | \$0.00 |
|  | OCO17-Modity cellular communications | -\$15,201.00 | . $\$ 15,201.00$ | \$0.00 | \$0.00 | -\$15.201.00 | 100.00\% | \$0.00 | 50.00 |
|  | OC018 - Standpipe Level Transmitter Connection | \$6,397.65 | \$6,397.65 | \$0 00 | \$0.00 | \$6,397.65 | 100 00\% | \$0.00 | \$0.00 |
|  | OCO19 - Electrical Modifications | - $\$ 929.25$ | -\$929.25 | \$0.00 | \$0.00 | -\$929 25 | 10000\% | \$0.00 | \$0.00 |
|  | OCO20-Addition of Flood Alarm | \$2.157.75 | \$2,157.75 | \$0.00 | \$0.00 | \$2,157.75 | 100.00\% | \$0.00 | \$0.00 |
|  | OCO21 - Mounted Patch Panel Modifications | \$1,600.00 | \$1,600.00 | 50.00 | \$0.00 | \$1,600.00 | 100.00\% | \$0.00 | \$0.00 |
|  | OCO22-Operator Interface Terminal | \$8,809,50 | \$8,809.50 | \$0.00 | 50.00 | \$8,809.50 | 100.00\% | \$0.00 | \$0.00 |
|  | OCO23-Engine Generator Louvers \& Knox Box | \$7,500.00 | \$7.500.00 | \$0.00 | 50.00 | \$7,500.00 | 0.00\% | S0.00 | \$0.00 |
|  | OCO24 - Room 107 lockable/unlockable door lock | \$2,750.80 | \$2,750.80 | \$0.00 | 50.00 | \$2,750.80 | 0.00\% | \$0,00 | \$0.00 |
|  | OCO25 - Drainage changes in ITC 0024 reduce conc pvmt | -\$10,030.00 | . $\$ 10.030 .00$ | \$0.00 | \$0.00 | -\$10,030.00 | 0.00\% | \$0 00 | \$0.00 |
|  | OCO26- Install and mount lights on top of Contract 8 | \$29,188.00 | \$29,188 00 | \$0.00 | \$0.00 | \$29,18800 | 0.00\% | \$0.00 | \$0.00 |

AIA DOCUMENT G703

SWORN STATEMENT FOR CONTRACTOR AND SUBCONTRACTOR TO OWNER
JOb No.: $1354-00$
The alfiant William Marshalla being lirst duly swom, on oath deposes and says that alfiant is Director of Operations of Joseph J. Henderson and Son, inc. which has
a contract with Morton Grove Nites Water Commission, of the project on the following described premises in said County to Wit: Nagle Avenue Pump Station Contract 7 That, lor the purpose of said contract, the tollowing persons nave been contracted with, and have, or are furnishing and preparing materials lor, and we have done or are doing tabor on said improvement. That thete is due and to become due them, respectively, the amounts set opposis due and to becorne due to each.
That this statement is a fult, true and complete statement of all such persons, the amounts paid to each and the amounts due

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAME AND ADDRESS OF CONTRACTORS | DESCAIPTION OF WORK | INCLUDING <br> ADJUSTED TOTAL CONTBACT EXTRAS/CREDITS | RETENTION INCLUDING THIS APPLICATION | $\begin{gathered} \text { NET } \\ \text { PREVIOUSLY } \\ \text { PAID } \\ \hline \end{gathered}$ | nEt AMOUNT OF THIS PAYMENT | balance to bECOME DUE (Include Relention) | $\begin{aligned} & \text { PREVIOUS } \\ & \text { YEAR TODATE } \\ & \text { GROSS } \\ & \hline \end{aligned}$ | GROSS AMOUNT <br> THIS <br> REOUEST | $\begin{aligned} & \text { TOTAL REQUEST } \\ & \text { TO DATE } \\ & \hline \end{aligned}$ | AMOUNT LEFT TO BILL | $\begin{array}{\|c\|} \hline \text { PERCENT } \\ \text { BILLED } \\ \hline \end{array}$ |
| Joseph J. Henderson \& Son, Inc. | General Conditions and JJH. Work | \$2,587,212.46 | 58,126.35 | \$2,484,447.57 | \$94,638.54 | \$8.126.35 | \$2.574,819.12 | \$12,393.34 | \$2,587,212.46 | 50.00 | 100\% |
| Hayward Baker | Shoring and Underpinning | \$111,900.00 | S0.00 | \$111,900.00 | 50.00 | \$0.00 | \$111,900.00 | S0.00 | \$111,900.00 | s0.00 | 100\% |
| Carrera Concrele Construction | Concrete Pavement | S113,580.00 | \$0.00 | \$101,881.13 | \$11.698.87 | \$0.00 | \$113,201.26 | \$378.74 | S113.580.00 | \$0.00 | 00\% |
| Action Fence Contractors | Chain Line Fence | \$86,000.00 | S0.00 | 577.400.00 | \$8,600.00 | \$0.00 | \$86,000.00 | \$0.00 | 586,000.00 | S0.00 | 100\% |
| Beary Landscaping | Landscaping | \$94,346.00 | \$0.00 | 583,439.00 | \$10,907.00 | \$0,00 | \$92,710.00 | S1,636.00 | \$94.346.00 | 50.00 | 100\% |
| Harris Rebar Rocklord | Rebar Fumish | \$28,624.00 | \$0.00 | \$28,624.00 | S0.00 | 50.00 | \$28,624.00 | \$0.00 | \$28,624.00 | \$0.00 | 100\% |
| Mayo Steel Erectors | Rebar Install | S33,319.00 | S0.00 | \$33,319.00 | \$0.00 | 50.00 | \$33,319.00 | S0.00 | \$33,319.00 | \$0.00 | 100\% |
| Mid-States Concrete | Precast Concrele | \$128,392.00 | S0.00 | \$121,972.40 | \$6.419.60 | \$0.00 | \$128,392.00 | 50.00 | \$128,392.00 | s0.00 | 100\% |
| Able Masonry Development | Masonry | \$450.220.19 | S0.00 | \$405,198.17 | \$45.022.02 | 50.00 | \$450.220.19 | S0.00 | \$450.220.19 | 50.00 | 100\% |
| North Chicago Iron Works | Structural Steet | S165,734.50 | \$0.00 | S165,734.50 | S0.00 | S0.00 | \$165.734.50 | S0.00 | \$165,734.50 | \$0.00 | 100\% |
| J. P. Larsen. Inc. | Fluid Applied Vapor Barrier | \$30,268.00 | S0.00 | \$28.025.00 | \$2,243.00 | S0.00 | \$30,268.00 | \$0.00 | \$30,268.00 | \$0.00 | 100\% |
| Injection \& Waterprooting | Waterprooting | \$16,000.00 | \$0.00 | \$15.200.00 | \$800.00 | \$0.00 | \$16,000.00 | 50.00 | \$16,000.00 | \$0.00 | 100\% |
| Metalmaster Roolmaster | Rooling | \$62,498.00 | \$0.00 | \$62,498.00 | \$0.00 | 50.00 | \$62,498.00 | \$0.00 | S62,498.00 | \$0.00 | 100\% |
| LaForce, Inc. | Hollow Metal | \$56,028.00 | S0.00 | \$53,065.50 | \$2.962.50 | 50.00 | \$55,910.00 | \$118.00 | \$56,028.00 | S0.00 | 100\% |
| Industrial Door Company, Inc. | Coiling Doors | \$17,765.00 | \$0.00 | \$16,876.75 | \$888.25 | \$0.00 | \$17,765.00 | \$0.00 | \$17,765.00 | S0.00 | 100\% |
| Nikolas Painting Contractors | Painting | \$128,313.48 | \$0.00 | \$87,140.29 | S41, 173.19 | S0.00 | \$96,822.55 | \$31,490.93 | \$128.313.48 | s0.00 | 100\% |
| USEMCO, inc. | Sewage Equipment | \$569,473.00 | \$1,873.65 | \$567,599,35 | \$0.00 | S1,873.65 | \$597,473.00 | -\$28.000.00 | \$569,473.00 | \$0.00 | 100\% |
| Drydon Equipment, Inc. | Hypo Chlorination Equipment | \$41,200.00 | \$0.00 | \$39,140.00 | \$2,060.00 | \$0.00 | \$41,200.00 | \$0.00 | 541,200.00 | \$0.00 | 100\% |
| Watson Marlow, Inc. | Hypo Chlorination Equipment | \$28,800.00 | s0.00 | \$27,360.00 | \$1,440.00 | \$0.00 | \$28,800.00 | S0.00 | \$28.800.00 | \$0.00 | 100\% |
| American Grating, LLC | FRP Plattorm | \$26,230.00 | \$0.00 | \$26,230.00 | \$0.00 | \$0.00 | \$26,230,00 | \$0.00 | \$26,230.00 | \$0.00 | 100\% |
| Waile Equipment Co., LLC | Bridge Cranes | \$52,900.00 | \$0.00 | \$47,610.00 | \$5,290.00 | \$0.00 | \$52,900.00 | \$0.00 | \$52.900.00 | 50.00 | 100\% |
| Valade Heating \& Cooling. Inc. | HVAC | \$151,880.00 | \$0.00 | \$151,880.00 | \$0.00 | \$0.00 | \$151,880.00 | \$0.00 | \$151,880.00 | \$0.00 | 100\% |
| Everest Energy \& Control | Temperature Controls | \$44,166.00 | S0.00 | \$39,749.40 | \$4.416.60 | \$0.00 | S44,166.00 | 50.00 | \$44,166.00 | S0.0 | 100\% |
| Kroeschell, Inc. | Electrical | \$1,404,717.07 | 50.00 | \$1,260,582.58 | S144,134.49 | \$0.00 | \$1,400,647.31 | \$4.069.76 | \$1,404,717.07 | \$0.00 | 100\% |
| Automatic Control Services | Instrumentation | \$188,027.00 | \$0.00 | \$169,224.30 | \$18,802.70 | \$0.00 | \$188.027.00 | \$0.00 | \$188,027.00 | \$0.00 | 100\% |
| Maddock Industries | Cell Cast Disks and Link Seals | 57,582.89 | 50.00 | \$7,582.89 | \$0.00 | S0.00 | \$7.582.89 | \$0.00 | \$7,582.89 | \$0.00 | 100\% |
| Core and Main | DIP Pipe and Fittings | \$862.199.99 | \$0.00 | \$862,199.99 | \$0.00 | S0.00 | \$862.199.99 | \$0.00 | \$862,199.99 | \$0.00 | - 100\% |



TO WHOM IT MAY CONCERN

WHEREAS the undersigned has been employed by
to furnish $\qquad$ General Contractor
for the premises known as
of which

$\qquad$ | Morton Grove Nles Water Commission |
| :--- |
| Hundred Three Thousandi Six Hundred Sixty Three Dollars and 06/400 | is the Owner

THE undersigned, for and in consideration of
\$403,653.06

Dollars, and other good and valuable considerations, the receipt whereof is hereby acknowledged, do(es) hereby waive and release any and all lien or claimt of, or right to, lien, under the statules of the State of llinois, relating to mechanic's liens, with respect to and on said above-described premises, and the improvements thereon, and on the material. fixtures, apparatus or machinery furnished, and on the moneys, funds or other considerations due or to become due from the owner, on account of labor services, material, fixtures, apparatus or machinery, furnished to this date by the undersigned for the above-described premises


NOTE: All waivers must be for the full amount paid. If waiver is for a corporation, corporate name should be used, corporate seal affixed and tille of office: signing waiver should be set lorth, if waiver is for a partnership, the partnership name should be used, partner should sign and designate himself as partner.

## CONTRACTOR'S AFFIDAVIT

STATE OF ILLINOIS)
COUNTY OF LAKE |SS
TO WHOM IT MAY CONCERN:
THE undersigned, being duly sworn, deposes and says that he is Will am Marshalla, Drector of Operations
 on which he has received payment of
$\$ 7,439,94960$ prior to this paymant. That all waivers are true, correct and genuine and delivered unconditionally and that there is no claim either lagal or equitable to deleat the validity of said waivers. That the following are the names of all parties who have furnished material or labor, or both, for said work and all parties having contracts for specific portions of said work or for material entering into the construction thereof and the amount due or to become due to each, and that the items mentioned include all labor and material required to complete said work according to plans and specifications

| NAMES | WHAT FOA | CONTRACT PRICE | AMOUNT PAID | THIS PAYMENT | BALANCE DUE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| JOSEPH J. HENDERSON \& SON, INC. | GENERAL CONTRACT | \$7.853,612 66 | \$7,439,94960 | \$403,663 06 | \$10,000.00 |
|  | Per attached |  |  |  |  |
|  | Sworn Staternent |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| TOTAL LABOR AND MATERIAL TO COMPLETE |  | \$7,853,612 66 | \$7,439,949.60 | \$403,663 06 | \$10,000 00 |

That there are no other contracts for said work outstand ng, and that there is nothing due or to become due to any person for material, labor or other work of any kind done or to be done upon or in connection with said work other than above stated

Signed this

| 17 |
| :--- |

17
Signature


Subscribed and swom to belore me this


| $H \mathrm{H}$ | Contractor's Application for Payment No. |  | 25-Final |
| :---: | :---: | :---: | :---: |
| ENGIVEERS JOINT CONTRACT DOCLKENTS COMMATTEE | Applicatiot  <br> Period: $11 / 18 / 2020-12 / 14 / 2020$ | Application Date: | 12/14/2020 |
| $\begin{array}{ll} \mathrm{T}_{0} & \text { Morton Grove-Niles Water } \\ \text { (Owner): } & \text { Commission } \\ \hline \end{array}$ | From (Contractor): Joseph J. Henderson \& Son. Inc. | Via (Engineer): | Robinson Engintering. Lid. |
| Project:Contract 7-MGNWC Nagle Ave. <br> Pump Station | Contract: |  |  |
| Owner's Contract No.: Resolution \#18-33 | Contractor's Project No.: 1354-00 | Engineer's Project No.: |  |


| Application For Payment Change Order Summary |  |  |
| :---: | :---: | :---: |
| Approved Change Orders |  |  |
| Number | Additions | Deductions |
| 1-39 Prior CO's | S497.646.14 | -581.033.48 |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| TOTALS | \$497.646.14 | -581.033.48 |
| NET CHANGE BY CHANGE ORDERS | \$416,612.66 |  |

1. ORIGINAL CONTRACT PRICE..
2. Net change by Change Orders.........

3. Current Contract Price (Line 1 $\pm 2$ )

TOTAL COMPLETED AND STORED TO DATE
(Column F total on Progress Estimates) $\qquad$

# a. $0 \%$ 

$$
\text { b. } 0 \% \quad \mathrm{X} \quad 5000 \text { Stored Ma }
$$

c. Total Retainage (Line 5.a + Line 5.h)........................................
6. AMOUNT ELIGIBLE TO DATE (Line 4 - Line 5.c)...........................
7. L.ESS PREVIOUS PAYMENTS (Line 6 Irom prior Application).....
8. AMOUNT' DUE THIS APPLICATION..
.......
$\$ \square$
$\$ \quad \$ 7,853,612.66$
9. BALANCE TO FINISH, PLUS RETAINAGE

| $\$$ | $\$ 0.00$ |
| :---: | :---: |
| $\$ \$$ | $\$ 0.00$ |
| $\$$ | $\$ 0,00$ |
|  | $\$ 7,853,612.66$ |

(Column G total on Progress Estimates + Line S.c above)..

## Contractor"s Certification

The undersigned Coniractor certifies, to the best of its knowledge, the following:
(1) All previous progress payments received from Owner on accouni of Work done under the Contract have been applied on account 10 discharge Contractor's legitimate obligations incurted in connection with the Work covered by prior Applications for Payment:
(2) Title to aly Work, materials and equipment incorporated in said Work. or otherwise listed in or covered by this Application for Payment, will pass to Owner at time of payment free and clear of alt


Payment
\$ 10,000.00
(Line 8 or other - attach explanation of the other amount)
is recommended by, $\qquad$ Barnas (Engineer)
$\qquad$ 12/14/2020

Payment
$\$$ (Line 8 or other - attach explanation of the other amount)
is approved by: (Owner)

Approved by:



In tabulations below, amounts are stated to the nearest dollar.
Use Column I on Contracts where variable retainage for line items may apply.

| A | B | C | D | E | F | G |  | H | 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ITEM | DESCAIPTION OF WORK | SCHEDULED | WORK COM | PLETED | MATERIALS | TOTAL | \% | BALANCE | RETAINAGE |
|  |  | VALUE | $\qquad$ | THIS PERIOD | PRESENTLY STORED (NOT INDOA E) | COMPLETED \& STORED TO DATE (D+E +F ) | (G/C) | $\begin{aligned} & \text { TO FINISH } \\ & (C-G) \end{aligned}$ | $5 \%$ of Total Contract |
|  | 8" CMU Labor | \$75,317,93 | 575,317.93 | \$0.00 | \$0.00 | \$75,317.93 | 100.00\% | \$0.00 | \$0.00 |
|  | $10^{\circ} \mathrm{CMU}$ | \$2,192.88 | \$2,192.88 | 50.00 | \$0.00 | \$2,192.88 | 100.00\% | \$0.00 | \$0.00 |
|  | $10^{\circ} \mathrm{CMU}$ Labor | \$8,017.10 | \$8,0.17.10 | \$0.00 | 50.00 | \$8,017.10 | 100.00\% | 50.00 | 5000 |
|  | 4" Split Face CMU Material | \$5,744.44 | S5,744.44 | \$0.00 | \$0.00 | \$5,744.44 | 100.00\% | 50.00 | 50.00 |
|  | 4" Split Face CMU Labor | \$8,421.52 | \$8,421.52 | \$0.00 | \$0.00 | \$8,421.52 | 100.00\% | \$0.00 | 50.00 |
|  | Precast Stone Material | \$50,411.90 | \$50,411.90 | \$0.00 | \$000 | \$50,411.90 | 100.00\% | \$0.00 | \$0.00 |
|  | Precast Stone Labor | \$13,060.50 | \$13,060.50 | \$0.00 | \$0 00 | \$13,060,50 | 100.00\% | \$0.00 | \$0.00 |
|  | \# 5 Rebar Material | \$7,235.01 | \$7,235.01 | \$0.00 | \$0.00 | \$7,235.01 | 100.00\% | \$0.00 | 50.00 |
|  | \#5 Rebar Labor | \$41,037.09 | \$41,037.09 | \$0.00 | \$0.00 | \$41,037,09 | 100.00\% | \$0.00 | \$0.00 |
|  | Mortar © Face Brick | \$4,244.20 | \$4,244,20 | \$0.00 | \$0.00 | \$4,244.20 | 100.00\% | 50.00 | \$0.00 |
|  | Mortar \& CMU | \$6,856.02 | 56,656.02 | \$0.00 | \$0.00 | \$6,856, 02 | 100.00\% | S0.00 | 50.00 |
|  | Grout Material | S6,529.54 | 56,529.54 | S0.00 | 50.00 | \$6,529.54 | 100.00\% | \$0.00 | 50.00 |
|  | Masonry Accessories Material | \$20,611.27 | \$20,611.27 | \$0.00 | \$0.00 | \$20,611,27 | 100.00\% | \$0.00 | \$0.00 |
|  | Masonry Accessories Labor | \$15,472.32 | \$15,472.32 | \$0.00 | \$0.00 | \$15,472, 32 | 100.00\% | \$0,00 | \$0.00 |
|  | $10^{\prime}$ Acoustical CMU Material | \$20,650.01 | \$20,650.01 | \$0.00 | \$0.00 | \$20,650.01 | 100.00\% | 50.00 | \$0.00 |
|  | 100 Acoustical CMU Labor | \$14.535.45 | \$14,535.45 | \$0.00 | \$0.00 | \$14,535,45 | 100.00\% | 50.00 | \$0.00 |
|  | Layout Staging | \$1,982.00 | \$1,982.00 | 50.00 | \$0.00 | \$1,982.00 | 100.00\% | \$0,00 | \$0.00 |
|  | Brick Cleaning | \$4,200.00 | \$4,200.00 | \$0.00 | 50.00 | \$4,200,00 | 100.00\% | \$0.00 | \$0.00 |
|  | Stocking/Clean Up | \$2,160.00 | \$2,160.00 | \$0.00 | \$0.00 | \$2,160.00 | 100.00\% | 50.00 | 50.00 |
|  | Scaffold | \$1,520.00 | \$1.520.00 | \$0.00 | \$0.00 | \$1,520.00 | 100.00\% | \$0.00 | \$0.00 |
|  | Mobilization | \$3,000.00 | \$3,000.00 | \$0.00 | \$0.00 | \$3,000 00 | 100.00\% | \$0.00 | \$0.00 |
|  | Sawtime | \$3,040.00 | \$3,040.00 | \$0.00 | \$0.00 | \$3.040 00 | 100.00\% | \$0.00 | 50.00 |
|  | Masonry Subtotal | \$435,000.00 | \$435,000.00 | \$0.00 | \$0.00 | \$435,000.00 | 100.00\% | \$0.00 | \$0.00 |
|  | DIVISION 5 |  |  |  |  |  |  |  |  |
|  | Structural Sleel | \$163,000.00 | \$163,000,00 | 50.00 | 50.00 | \$163,000.00 | 100.00\% | \$0.00 | \$0.00 |
|  | Fumish FRP Platlorm | \$37,347,00 | \$37,347.00 | \$0.00 | \$0.00 | \$37,347,00 | 100.00\% | \$0.00 | \$0.00 |
|  | Install FAP Platform | \$19,570.00 | \$19,570.00 | 50.00 | \$0.00 | \$19,570.00 | 100.00\% | \$0.00 | \$0.00 |
|  | DIVISION 7 |  |  |  |  |  |  |  |  |
|  | Fluid Applied Vapor Barrier | \$12,000.00 | \$12,000.00 | \$0.00 | 50.00 | \$12,000,00 | 100.00\% | \$0.00 | \$0.00 |
|  | Roofing |  |  |  |  |  |  |  |  |
|  | Sheet Metal - Labor | 59,763.00 | \$9,763.00 | \$0.00 | \$0.00 | \$9,763,00 | 100.00\% | \$0.00 | \$0.00 |
|  | Sheet Metal - Material | \$3,792.00 | \$3,792.00 | \$0.00 | 50.00 | \$3,792.00 | 100.00\% | \$0.00 | \$0.00 |
|  | Fioafing - Labor | \$22,270.00 | \$22,278.00 | \$0,00 | \$0.00 | \$22,27800 | 100.00\% | \$0.00 | \$0.00 |



| ONTI | NUATION SHEET |  | AIA DOCUMENT G70 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AIA Document G702, APPLICATION AND CERTIFICATE FOR PAYMENT, containing Contractor's signed Centification is attached. <br> In tabulations below, amounts are stated to the nearest dollar. Use Column I an Contracts where variable retainage for line items may apply. |  |  |  |  |  | APPLICATION NUMBER: <br> APPLICATION DATE: PERIOD TO: <br> JJH PROJECT NO.: |  | $\begin{aligned} & \text { 25-Final } \\ & 12 / 14 / 2020 \\ & 12 / 14 / 2020 \\ & 1354-00 \end{aligned}$ |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| A | B | C | D | E | F | G |  | H | 1 |
| $\begin{aligned} & \text { ITEM } \\ & \text { NO. } \end{aligned}$ | DESCRIPTION OF WORK | SCHEDULED VALUE | WORK COMPLETED |  | MATERIALS PRESENTLY STORED (NOT IN D OR E) | TOTAL COMPLETED \& STOREDTO DATE (D+E+F) | $\begin{gathered} \% \\ (\mathrm{G} / \mathrm{C}) \end{gathered}$ | BALANCE TO FINISH (C-G) | AETAINAGE $5 \%$ of Total Contract |
|  |  |  | FROM PREVIOUS | THIS PERIOD |  |  |  |  |  |
|  |  |  | application $(D+E)$ |  |  |  |  |  |  |
|  | Fumish Hype Chlarination Equipment- Drydon <br> DIVISON 14 <br> F\&l Bridge Cranes <br> DIVISION 15 <br> HVAC <br> Trane Equipment <br> Trane Equipment- Install Labor <br> Ductwork Material <br> Ductwork Labor <br> (4) Exhaust Fan Material <br> (4) Exhaust Fann- Labor <br> (1) Gas Unit Heater- Material <br> (1) Gas Unit Heater- Labor <br> (2) Electric Unit Heaters- Material <br> (2) Electric Unit Heaters- Labor <br> B-Vent Material <br> B-Vent -Labor <br> Registers \& Grilles- Material <br> Registers \& Grilles- Labor <br> Test \& Balance-Intemational Test \& Balance <br> Manlifts <br> Crane Rental <br> Shop Drawings <br> Equipment Tagging <br> O8M Manuals <br> Trucking <br> HVAC Subtotal <br> TEMPERATUR CONTROLS <br> Engineering <br> Material <br> Electrical Labor <br> Programming <br> Training | \$70,000.00 | \$70,000.00 | \$0.00 | \$0.00 | \$70,000.00 | 100.00\% | \$0 00 | $\$ 0.00$$\$ 0.00$ |
|  |  |  |  |  |  |  |  |  |  |
|  |  | \$52,900.00 | \$52,900.00 | 50.00 | \$0.00 | \$52,900.00 | 100.00\% | \$000 |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  | 557,757.00 | \$57.757.00 | 50.00 | \$0.00 | \$57,757.00 | 100.00\% | \$0.00 | S0.00 |
|  |  | \$27,613.00 | \$27.613.00 | \$0.00 | \$000 | \$27,613.00 | 100.00\% | \$0.00 | 50.00 |
|  |  | \$6,750.00 | \$6,750.00 | \$0.00 | \$000 | \$6,750.00 | 100.00\% | \$0.00 | \$0.00 |
|  |  | \$10,000.00 | \$10,000.00 | 50.00 | \$000 | \$10,000.00 | 100.00\% | 50.00 | 50.00 |
|  |  | \$1,540.00 | \$1,540.00 | 50.00 | 50.00 | \$1,540.00 | 100.00\% | 50.00 | 50.00 |
|  |  | \$2,000.00 | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | 100.00\% | \$0.00 | \$0.00 |
|  |  | \$1,500.00 | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | 100.00\% | \$0.00 | \$0.00 |
|  |  | \$1,000.00 | \$1,000.00 | 50.00 | \$0.00 | \$1,000.00 | 100.00\% | 50.00 | \$0.00 |
|  |  | \$3,650.00 | \$3,650.00 | 50.00 | 50.00 | 53,650.00 | 100.00\% | 50.00 | S0.00 |
|  |  | \$1,000.00 | \$1,000.00 | \$0.00 | \$000 | \$1,000.00 | 100.00\% | 50.00 | \$0.00 |
|  |  | \$650.00 | \$650.00 | 50.00 | 5000 | \$650.00 | 100,00\% | \$0.00 | \$0.00 |
|  |  | \$1,000.00 | \$1,000.00 | \$0.00 | 50.00 | \$1,000.00 | 100.00\% | 50.00 | \$0.00 |
|  |  | \$630.00 | \$630.00 | \$0.00 | 50.00 | \$630.00 | 100.00\% | 50.00 | \$0.00 |
|  |  | \$1,000.00 | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | 100.00\% | \$0.00 | \$0.00 |
|  |  | \$3,000.00 | \$3,000.00 | \$0.00 | \$0.00 | 53,000.00 | 100.00\% | 50.00 | \$0.00 |
|  |  | \$1,200.00 | \$1,200.00 | 50.00 | 50.00 | 51,200.00 | 100.00\% | 50.00 | \$0.00 |
|  |  | \$2.160.00 | \$2,160.00 | \$0.00 | \$0.00 | \$2,160.00 | 100.00\% | 50.00 | \$0.00 |
|  |  | \$1,000,00 | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | 100.00\% | \$0,00 | \$0.00 |
|  |  | \$150.00 | \$150.00 | \$0.00 | \$0.00 | \$150.00 | 100.00\% | \$0.00 | \$0.00 |
|  |  | \$200.00 | \$200.00 | \$0.00 | 50.00 | \$200.00 | 10000\% | 50.00 | 50.00 |
|  |  | \$500.00 | \$500.00 | 50.00 | 50.00 | \$500.00 | 100.00\% | \$0.00 | 50.00 |
|  |  | \$124,300.00 | \$124,300.00 | \$0.00 | \$0.00 | \$124,300.00 | 100.00\% | 50.00 | 50.00 |
|  |  |  |  |  |  |  |  |  |  |
|  |  | \$2,500.00 | 52,500,00 | \$0.00 | \$0.00 | \$2,500 00 | 100.00\% | \$0.00 | \$0.00 |
|  |  | \$6,024.00 | \$6,824.00 | \$0.00 | \$0.00 | \$6,824 00 | 100.00\% | \$0.00 | \$0.00 |
|  |  | \$23,000.00 | \$23,000.00 | \$0.00 | \$0.00 | \$23,000.00 | 10000\% | 50.00 | \$0.00 |
|  |  | \$4,852,00 | \$4,852,00 | \$0.00 | \$0.00 | \$4,852,00 | 100.00\% | \$0.00 | \$0.00 |
|  |  | \$400.00 | \$40000 | \$0.00 | \$0.00 | \$40000 | 100.00\% | \$0.00 | \$0.00 |






| AIA Document G702, APPLICATION AND CERTIFICATE FOR PAYMENT, containing Contractor's signed Centification is attached, <br> In tabulations below, amounts are stated to the nearest dollar. Use Column I on Contracts where variable retainage for line items may apply. |  |  | APPLICATION NUMEER: APPLICATION DATE: PERIOD TO: JJH PROJECT NO:: |  |  |  |  |  | $\begin{aligned} & \hline \hline 25 \text {-Final } \\ & 12 / 14 / 2020 \\ & 12 / 14 / 2020 \\ & 1354-00 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | B | C | D | E | F | G |  | H | 1 |
| $\begin{aligned} & \hline \text { ITEM } \\ & \text { NO. } \end{aligned}$ | DESCRIPTION OF WORK | SCBEDULED VALUE | WOAK COMPLETED |  | MATERIALSPRESENTLYSTORED (NOTINDOR E) | TOTAL COMPLETED \& STOREDTO DATE ( $\mathrm{D}+\mathrm{E}+\mathrm{F}$ ) | $\begin{gathered} \% \\ (\mathrm{G} / \mathrm{C}) \end{gathered}$ | BALANCE TO FINISH (C - G) | RETAINAGE$5 \%$ ofTotalContract |
|  |  |  | FROM PAEVIOUS APPLICATION ( $\mathrm{D}+\mathrm{E}$ ) | THIS PERIOD |  |  |  |  |  |
|  | OCO27-Expansion of sodium hypochlorite cont. area | \$886.64 | \$886.64 | 50.00 | \$0.00 | \$886.64 | 0.00\% | \$0.00 | \$0,00 |
|  | OCO2日 - Credit to not paint walls/celing in Room 001 | - $\$ 11,204.00$ | -\$11,204.00 | \$0.00 | \$0.00 | -\$11,204,00 | 0.00\% | 50.00 | 50.00 |
|  | OCO29 - Fire Dept update, Ethemet Amplifier, Training | \$11,351.00 | \$11,351.00 | 50.00 | \$0.00 | \$11,351.00 | 0.00\% | \$0.00 | \$0.00 |
|  | OCO30. Schedule Dev of labeling of Electrical EG Rewy | \$4,341.00 | \$4,341.00 | \$0.00 | \$0.00 | \$4,341.00 | 0.00\% | S0.00 | \$0.00 |
|  | OCO31- Emergency Eya Wash and Shower Foom 102 | \$5,158.00 | \$5,158:00 | \$0.00 | \$0.00 | \$5,158.00 | 0.00\% | \$0.00 | \$0.00 |
|  | OC032-Credit for conduit \& mods to sodium hypochlorite | \$897.86 | \$897.86 | \$0.00 | \$0.00 | \$897.86 | 0.00\% | 50.00 | \$0.00 |
|  | OC033- Piping for sodium hypochtorine transfer | \$2,484.00 | \$2,484,00 | \$0.00 | 50.00 | \$2,484.00 | 0.00\% | \$0.00 | \$0.00 |
|  | OCO34 - Caulk Mitared Pre-Cast Comers PCO-009 | \$1,890.00 | \$1,890.00 | \$0.00 | \$0.00 | \$1,890,00 | 0.00\% | \$0.00 | 50.00 |
|  | OC035-Addition of eight (8) one-hall inch Dia.Ball Valves | \$4,718.00 | \$4,718.00 | \$0.00 | \$0.00 | \$4.718.00 | 0.00\% | \$0.00 | \$0.00 |
|  | OCO36- Time Extention | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | 50.00, | \$0.00 |
|  | OCO37 - Lightning Cable Relocation | \$4,524.80 | \$4,524.80 | S0.00 | \$0.00 | \$4,524.80 | 0.00\% | \$0.00 | \$0.00 |
|  | OCO38 - Engine Generator, Fiber Credit, VFD lault alarm | \$3,239.00 | \$3,239,00 | \$0.00 | \$0.00 | \$3,239.00 | 0.00\% | 50.00 | 50.00 |
|  | OCO39 - Credit to the Commission for LD | . $\$ 28,000.00$ | - $\$ 28,00000$ | 50.00 | 50.00 | - \$28,000 00 | 0.00\% | \$0.00 | \$0.00 |
|  | Total | \$7,853,612.66 | \$7,853,612 $\overline{66}$ | \$0.00 | \$0.00 | \$7,853,612.66 | 100.00\% | \$0.00 | \$0.00 |

The affiant William Marshalla being first duly sworn, on oath deposes and says that affiant is Director of Operations of Joseph J. Henderson and Son, Inc. which has a contract with Morton Grove Niles Water Commission, of the project on the following described premises in said County to Wit: Nagle Avenue Pump Station Contract 7
That, for the purpose of said contract, the following persons have been contracted with, and have, or are furnishing and preparing materials for, and we have done or
That this statement is a full, true and complete statement of all such persons, the amounts paid to each and the amounts due and to become due to each.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| name and address OF CONTRACTORS | DESCAIPTION OF WORK | ADJUSTED TOTAL CONTRACT INCLUDING EXTRAS/CREDITS |  | $\begin{gathered} \text { NET } \\ \text { PREVIOUSLY } \\ \text { PAID } \\ \hline \end{gathered}$ | NET AMOUNT OF THIS PAYMENT | balance to beCOME DUE (Include Retention) | $\begin{aligned} & \text { PREVIOUS } \\ & \text { YEAR TO DATE } \\ & \text { GROSS } \end{aligned}$ | GROSS AMOUNT THIS GEOUEST | $\begin{gathered} \text { TOTAL REQUEST } \\ \text { TO DATE } \\ \hline \end{gathered}$ | AMOUNT LEFT TO BILLL | $\begin{array}{\|c\|} \hline \text { PEACENT } \\ \text { BILLED } \\ \hline \end{array}$ |
| Joseph J. Henderson \& Son, Inc. | General Conditions and JJH Work | \$2,579,765.66 | \$0.00 | \$2,571,639.31 | \$8,126.35 | \$0.00 | \$2,579,765.66 | \$0.00 | \$2,579,765.66 | \$0.00 | 100\% |
| Hayward Baker | Shoring and Underpinning | \$111,900.00 | \$0,00 | \$111,900.00 | \$0.00 | \$0.00 | \$1:1,900.00 | \$0.00 | \$111,900.00 | 50.00 | 100\% |
| Carrera Concrele Construction | Concrete Pavement | \$113,580.00 | \$0.00 | \$113,580.00 | \$0.00 | \$0.00 | \$113,580.00 | \$0.00 | \$113,580.00 | \$0.00 | 100\% |
| Action Fence Contractors | Chain Line Fence | \$86,000.00 | 50.00 | \$86,000.00 | 50.00 | 50.00 | \$86,000.00 | \$0.00 | \$86,000.00 | \$0.00 | 100\% |
| Beary Landscaping | Landscaping | \$94,346.00 | 50.00 | 594,346.00 | \$0.00 | \$0.00 | \$94,346.00 | \$0.00 | \$94,346.00 | \$0.00 | 100\% |
| Harris Rebar Rockford | Rebar Furnish | 528,624.00 | \$0.00 | \$28,624.00 | \$0.00 | \$0.00 | S28,624.00 | 50.00 | \$28.624.00 | \$0.00 | 100\% |
| Mayo Steel Erectors | Rebar Install | \$33,319.00 | \$0.00 | \$33,319.00 | \$0.00 | S0.00 | \$33,319.00 | \$0.00 | \$33,319.00 | \$0.00 | 100\% |
| Mid-States Concrete | Precast Concrete | \$128,392.00 | \$0.00 | \$128,392.00 | \$0.00 | \$0.00 | \$128,392.00 | \$0.00 | \$128,392.00 | \$0.00 | 100\% |
| Able Masonry Development | Masonry | 5450,220.19 | 50.00 | \$450,220.19 | \$0.00 | \$0.00 | \$450,220.19 | \$0.00 | \$450,220.19 | \$0.00 | 100\% |
| North Chicago Iron Works | Structural Steel | \$165,734.50 | \$0.00 | \$165,734.50 | \$0.00 | \$0.00 | \$165,734.50 | \$0.00 | \$165,734.50 | \$0.00 | 100\% |
| J. P. Larsen, Inc. | Fluid Applied Vapor Barrier | \$30,268.00 | \$0.00 | \$30,268,00 | \$0.00 | \$0.00 | \$30,268.00 | \$0.00 | 530,268.00 | \$0.00 | 100\% |
| Injection \& Waterproofing | Waterprooting | \$16,000.00 | \$0.00 | \$16,000.00 | \$0.00 | 50.00 | \$16,000.00 | \$0.00 | \$16,000.00 | 50.00 | 100\% |
| Metalmaster Rootmaster | Roofing | \$62,498.00. | \$0.00 | \$62,498.00 | 50.00 | 50.00 | 562,498.00 | \$0.00 | \$62,498.00 | S0.00 | 100\% |
| LaForce, Inc. | Hollow Metal | \$56,028.00 | S0.00 | \$56,028.00 | 50.00 | \$0.00 | \$56,028.00 | \$0.00 | \$56,028.00 | \$0.00 | 100\% |
| Industrial Door Company, Inc. | Coiling Doors | \$17,765.00 | 50.00 | \$17,765.00 | \$0.00 | \$0.00 | \$17,765.00 | 50.00 | \$17,765.00 | \$0.00 | 100\% |
| Nikolas Painting Contractors | Painting | \$128,313.48 | \$0.00 | \$128,313.48 | \$0.00 | \$0.00 | \$128,313.48 | 50.00 | \$128,313.48 | \$0.00 | 100\% |
| USEMCO, Inc. | Sewage Equipment | \$569,473.00 | \$0.00 | \$567,599.35 | \$1,873.65 | S0.00 | \$569,473.00 | \$0.00 | \$569,473.00 | \$0.00 | 100\% |
| Drydon Equipment, Inc. | Hypo Chlorination Equipment | \$41,200.00 | \$0.00 | \$41,200.00 | 50.00 | \$0.00 | \$41,200.00 | S0.00 | \$41,200.00 | 50.00 | 100\% |
| Watson Marlow, Inc. | Hypo Chlorination Equipment | \$28,800.00 | \$0.00 | \$28,800.00 | \$0.00 | \$0.00 | \$28,800.00 | \$0.00 | \$28,800.00 | \$0.00 | 100\% |
| American Grating, LLC | FRP Platiorm | \$26,230.00 | \$0.00 | \$26,230.00 | \$0.00 | \$0.00 | \$26,230.00 | \$0.00 | \$26,230.00 | \$0.00 | 100\% |
| Waite Equipment Co., LLC | Bridge Cranes | \$52,900.00 | \$0.00 | \$52,900.00 | \$0.00 | \$0.00 | \$52,900.00 | \$0.00 | \$52,900.00 | \$0.00 | 100\% |
| Valade Heating \& Cooling, Inc. | HVAC | \$151,880.00 | \$0.00 | \$151,880.00 | \$0.00 | \$0.00 | \$151,880.00 | \$0.00 | \$151,880.00 | \$0.00 | 100\% |
| Everest Energy \& Conitol | Temperature Controls | \$44,166.00 | \$0.00 | \$44,166.00 | \$0.00 | \$0.00 | \$44,166.00 | 50.00 | \$44,166.00 | \$0.00 | 100\% |
| Kroeschell, Inc. | Electrical | \$1,412,163.87 | \$0.00 | \$1,412, 163.87 | \$0.00 | \$0.00 | \$1,412,163.87 | \$0.00 | \$1,412,163.87 | \$0.00 | 100\% |
| Autornatic Control Services | Instrumentation | \$188,027,00 | \$0.00 | \$188,027.00 | 50.00 | \$0.00 | \$188,027.00 | \$0.00 | \$188,027.00 | \$0.00 | 100\% |
| Maddock Industries | Cell Cast Disks and Link Seals | \$7,582.89 | \$0.00 | \$7,582.89 | \$0.00 | s0.00 | \$7.582.89 | \$0.00 | \$7,582.89 | \$0.00 | 100\% |
| Core and Main | DIP Pipe and Fittings | \$862,199.99 | 50.00 | S862,199.99 | S0.00 | \$0.00 | \$862,199.99 | - 50.00 | \$862,199.99 | - 50.00 | 100\% |


| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAME AND ADDRESS OF CONTRACTORS | DESCRIPTION OF WORK | ADJUSTED TOTAL CONTRACT INCLUDING EXTRAS/CREDITS | AETENTION including THIS APPLICATION | $\begin{gathered} \text { NET } \\ \text { PREVIOUSLY } \\ \text { PAID } \end{gathered}$ | $\begin{aligned} & \text { NET AMOUNT } \\ & \text { OF THIS } \\ & \text { PAYMENT } \\ & \hline \end{aligned}$ | balance to BECOME DUE (Include Aetention) | $\begin{aligned} & \text { PREVIOUS } \\ & \text { YEAR TO DATE } \\ & \text { GROSS } \\ & \hline \end{aligned}$ | GROSS AMOUNT <br> THIS <br> REQUEST | $\begin{gathered} \text { TOTAL REQuest } \\ \text { TO DATE } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { AMOUNT LEFT TO } \\ \text { BLLL } \\ \hline \end{array}$ | $\begin{gathered} \text { PERCENT } \\ \text { BILLED } \\ \hline \end{gathered}$ |
| Core and Main | Valves | \$214,073.00 | 50.00 | \$214,073.00 | \$0.00 | \$0.00 | \$214,073.00 | \$0.00 | \$214,073.00 | \$0.00 | 100\% |
| Technical Threads | DIP Pipe and Fittings | \$29,071.08 | \$0.00 | \$29,071.08 | 50.00 | \$0.00 | \$29,071.08 | \$0.00 | \$29,071.08 | \$0.00 | 100\% |
| Tennessee Metal Fabricating | Fabricated Steel Header | \$21,663.00 | S0.00 | \$21,663.00 | \$0.00 | \$0.00 | \$21,663.00 | \$0.00 | \$21,663.00 | \$0.00 | 100\% |
| Capitol Plumbing | Plumbing | \$101,429.00 | \$0.00 | \$101,429.00 | \$0.00 | \$0.00 | \$101,429.00 | \$0.00 | \$101,429.00 | \$0.00 | 100\% |
| ORIGINAL CONTRACT TOTALS |  | 57.853.612 66 | 50.00 | \$7,843.612.66 | \$10.000.00 | 5000 | \$7.853612.66 | 50.00 | 57,853.612.66 | 50.00 | 100\% |



It is understood that the total amount paid to date plus the amount requested in this application shall not exceed $90 \%$ of the cost of work completed to date.
I agree to furnish Waivers of Lien for all materials under my contract when demanded. lagree to furnish Waivers of Lien for all materials under my contract when demanded.


JOSEPH J. HENDERSON \& SON, INC.
William Marshalla, Director of Operations
$\qquad$

## TO WHOM IT MAY CONCERN

## SUBCONTRACT OR P.O. \#

WHEREAS the undersigned has been employed by

| Morton Grove Niles Water Commiss on |
| :--- |
| General Contractor |
| Contract 7-MGNWC Nagle Ave. Pump Station |
| Morton Grove-Niles Water Commission |
| Dollars, and other good and va uable considerations, the receipt whereof is hereby acknowledged |

THE undersigned, for and in consideration of Dollars, and other good and va uable considerations, the receipt whereof is hereby acknowledged $\$ 10,000.00$ do(es) hereby waive and release any and all lien or claim of, or right to ien under the statutes of the Staie of llinois, relating to mechanic's liens,
with respect to and on said above-described premises, and the improvements thereon and on the material, fixtures apparatus or machinery furnished, and on the moneys, funds or other considerations due of to become due from the owner, on account of labor services, material, fixtures apparatus or machinery, herelo fumished, or which may be furnished at any time hereatter, by the undersigned for the above-described premises

Given under my hand and seal this $\qquad$

Signature and Seal


NOTE All waivers must be for the full amount pard. If waiver is for a corporation, corporate name should be used, corporate seal affixed and tille of officer signing waiver should be set lorth; if wa ver is for a partnership, the partnersh p rame should be used partner should sign and designate himself as partner


That there are no other contracts for said work outstanding, and that there is nothing due or to become due to any person for material labor or other work of any kind done or to be done upon or in connection wilh sa d work other than above stated

Subscribed and sworn to before me this

EJCDCミ



Contractor's Certification





(3) All the Work covered by this Applicalion for Payment.is in accordince with the Contract Documents
and is not defictive.

## Payment of:

is approved by
Approved by:
12/3/2020
Funding or Financing Entity (if applicable)
$\overline{\text { (OWner) }}$
解
nded by

5. $\frac{\text { (Lime } 8 \text { or other }- \text { allach explanation of the other amount) }}{}$

DRIVING INNOVATION. TRANSFORMING CONSTRUCTION.

Customer No. 15281
ATTN:

| David Barnas |
| :--- |
| Robinson Engineering |
| 127 N Walnut St, Suite 200 |
| Itasca, IL 60143-1757 |

## SEND REMITTANCE TO

MICHELS CORPORATION
PO BOX 95
BROWNSVILLE. WI 53006-0095
invoice no. 1702105

| Date: | $11 / 17 / 2020$ |
| :--- | ---: |
| Michels Job \#: | 180204 |
| Pay App \#: | 10 |

RE: $\quad$ Contract 4 - Morton Grove Existing 20-Inch Transmission
Main Maintenance

## Invoice Summary

| 1. Original Contract Value: | $\$ 4,368,691.00$ |
| :--- | :---: |
| 2. Revised Contract Value Including Change Orders: | $\$ 4,887,933.32$ |
| 3. Total Completed to Date: | $\$ 3,031,026.93$ |
| 4. Previously Billed: | $\$ 2,615,813.43$ |
| 5. Total Earned This Period: | $\$ 415,213.50$ |
| 6. Retainage Previously Held: | $\$ 130,790.67$ |
| 7. Retainage This Period: | $\$ 20,760.68$ |
| 8. Current Amount Due This Period: | $\$ 394,452.83$ |


|  | For Internal Use Only |  |
| :--- | ---: | ---: |
| Total Sales: |  | $\$ 415,213.50$ |
| Taxable Amount: |  | $\$ 0.00$ |
| Sales Tax: | $\$ 0.00$ |  |
| Retainage: |  | $\$ 20,760.68$ |
| Invoice Amount: |  | $\$ 394,452.83$ |


| Owner: Title: | I Morton Grove - Niles Water Cor | mision on Main | Maintenance |  |  |  |  |  |  |  | Pay | MPS Job No. pplication No.: Date: |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Attn: | David Barnas |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  | Work Com | mpleted |  |  |  |  | 5.00\% |
| Item | Description | UoM | Unit <br> Price \$ | Quantity | Scheduled Value \$ | Change Order \$ | Total Scheduled Value \$(G+H) | $\begin{array}{\|l\|} \hline \text { Previous } \\ \text { Quantity } \\ \hline \end{array}$ | Previous Applications \$ | $\begin{array}{\|l\|} \hline \text { Current } \\ \text { Quantity } \\ \hline \end{array}$ | Current Application \$ | $\begin{gathered} \hline \text { Total Billed } \\ \text { To Date } \$ \mathrm{~S} \\ \hline \end{gathered}$ | Percent Complete | Balance to Finish \$ | Retainage Total \$ |
| 1 | DI WATER MAIN $20^{\prime \prime}$ ( $8^{\prime}$ to $11^{\prime}$ COVER) | LF | 345.00 | 163.0 | 56,235.00 |  | 56,235.00 | 31.80 | 10,971.00 | 0.00 | - | 10,971.00 | 19.5\% | 45,264.00 | 548.55 |
| 2 | 20" butterflr valve and vault (PREprocured) | EA | 13,050.00 | 10.0 | 130,500.00 |  | 130,500.00 | 4.00 | 52,200.00 | 0.00 | - | 52,200.00 | 40.0\% | 78,300.00 | 2,610.00 |
| 3 | $20^{\prime \prime} \times 12^{\prime \prime}$ DUCTILE IRON TEE | EA | 7,425.00 | 6.0 | 44,550.00 |  | 44,550.00 | 0.00 | - | 0.00 | - | - | 0.0\% | 44,550.00 |  |
| 4 | $20^{\prime \prime} 45$ degree bend | EA | 5,300.00 | 8.0 | 42,400.00 |  | 42,400.00 | 2.00 | 10,600.00 | 0.00 | . | 10,600.00 | 25.0\% | 31,800.00 | 530.00 |
| 5 | $12^{\prime \prime}$ TAPPING Valve, Sleeve and vault | EA | 4,650.00 | 5.0 | 23,250.00 |  | 23,250.00 | 0.00 | - | 0.00 | . | - | 0.0\% | 23,250.00 | 530.0 |
| 6 | Remove valve and vault | EA | 3,475.00 | 3.0 | 10,425.00 |  | 10,425.00 | 1.00 | 3,475.00 | 2.00 | 6,950.00 | 10,425.00 | 100.0\% | . | 521.25 |
| 7 | FIRE HYDRANT WITH AUX VALVE (SPECIAL) | EA | 8,175.00 | 4.0 | 32,700.00 |  | 32,700.00 | 1.00 | 8,175.00 | 0.00 | - | 8,175.00 | 25.0\% | 24,525.00 | 408.75 |
| 8 | WATER MAIN LINING, 20" | LF | 294.00 | 13384.0 | 3,934,896.00 |  | 3,934,896.00 | 4926.90 | 1,448,508.60 | 1686.50 | 495,831.00 | 1,944,339.60 | 49.4\% | 1,990,556.40 | 97,216.98 |
| 9 | temporary fence | LF | 5.00 | 2600.0 | 13,000.00 |  | 13,000.00 | 1849.50 | 9,247.50 | 50.00 | 250.00 | 9,497.50 | 73.1\% | 3,502.50 | 474.88 |
| 10 | TRAFFIC CONTROL AND PROTECTION (SPECIAL) | Ls | 78,575.00 | 1.0 | 78,575.00 |  | 78,575.00 | 0.25 | 19,643.75 | 0.25 | 19,643.75 | 39,287.50 | 50.0\% | 39,287.50 | 1,964.38 |
| 11 | CHANGEABLE MESSAGE SIGN | DAY | 36.00 | 60.0 | 2,160.00 |  | 2,160.00 | 29.00 | 1,044.00 | 6.00 | 216.00 | 1,260.00 | 58.3\% | 900.00 | 63.00 |
| CO3 | Idot Permit Fee Reimbursement | EA | 115.00 | 3.0 | . | 345.00 | 345.00 | 3.00 | 345.00 | 0.00 | . | 345.00 | 100.0\% | - | 17.25 |
| CO4 | CCFP Permit Fee Reimbursement | 15 | 9,509.79 | 1.0 | - | 9,509.79 | 9,509.79 | 1.00 | 9,509.79 | 0.00 | - | 9,509.79 | 100.0\% | - | 475.49 |
| cos | Addtl Liner \& Resin Cost | 15 | 17,787.80 | 1.0 | . | 17,787.80 | 17,787.80 | 1.00 | 17,787.80 | 0.00 | - | 17,787.80 | 100.0\% | - | 889.39 |
| CO2 | Change Order ${ }^{\text {No } 2}$ | 15 | 272,089.27 | 1.0 | . | 272,089.27 | 272,089.27 | 0.98 | 266,409.30 | 0.00 | . | 266,409.30 | 97.9\% | 5,679.97 | 13,320.47 |
| C08 | Stored Materials | 15 | 538,386.23 | 1.0 |  |  |  | 1.00 | 538,386.23 | -0.20 | (107,677.25) | 430,708.98 | 100.0\% | - | 21,535.45 |
| C06 | Change Order No 6 | Ls | 24,003.11 | 1.0 |  | 24,003.11 | 24,003.11 | 1.00 | 24,003.11 | 0.00 | - | 24,003.11 | 100.0\% | - | 1,200.16 |
| co9 | Change Order No 9 | is | 95,154.20 | 1.0 |  | 95,154.20 | 95,154.20 | 1.00 | 95,154.20 | 0.00 | . | 95,154.20 | 100.0\% | . | 4,757.71 |
| CO10 | Change Order No 10 | is | 100,353.15 | 1.0 |  | 100,353.15 | 100,353.15 | 1.00 | 100,353.15 | 0.00 | . | 100,353.15 | 100.0\% | $\cdots$ | 5,017.66 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Totals |  |  |  | 4,368,691.00 | 519,242.32 | 4,887,933.32 |  | 2,615,813.43 |  | 415,213.50 | 3,031,026.93 | 62.0\% | 2,287,615.37 | 151,551.35 |

## PARTIAL WAIVER OF LIEN TO DATE

## TATE OF WISCONSIN

## COUNTY OF DODGE

TO WHOM IT MAY CONCERN
WHEREAS, the undersigned has been employed by

## City of Morton Grove

10 furnish
Water Line Rebabilitation
lor a portion of the property known : Contract 4-Morton Grove 20-inch. Transmission Main Maintenance
Project. Wesated in the City of Morton Grove. County of Csokk, state aif Irmon The Village of Streamwood is the owner of the property.

THE undersigned, upon receipt of Three hundred ninety four thousand four hundred fitty two dollars and eighty three cents

## $\$ 394.452 .93$

statutes of the State of Ilinois, relating to mechanics' liens, and liens against public funds, with respect to and on said above-described property, and any improvements thereon, including public improvements, and on the material, fixtures, appartaus or machinery furnished, and on the monies, public funds (money. bonds, warrants or funds) or other considerations due or to become due from the owner, on account of labor, services, material fixtures, apparatus or machinery, furnished for any improvements, includivenahlifimprovements, to this date by the undersigned for the above-described property up to the amount stated above.


## CONTRACTOR'S AFFIDAVIT

STATE OF WISCONSIN
COUNTY OF DODGE

TO WHOM IT MAY CONCERN:

| THE undersigned, being duly sworn, deposes and says that she is | Contracts \& Admin Coordinator | wha is the |
| :---: | :---: | :---: |
| (he | Michels Pipe Services, a div. of Michels Corporation |  |
| contractor for the improvement, including public improvement. | Water Line Rehabilitation |  |
| building $8 / 0$ property localed at various locations | located in the City of Morton Grove. County of Cook. State of min |  | owned by the Village of Streamwood.

That the lotal amount of the contract including extras to date is $\$$
4,887,933.32
prior to this payment. That all partial wawers are irue, correct and genuine and detivered unconditionally and that there is no claim either legal or equitabie to affect the validity of said waivers. That the following are the names of all parties who have furnished material or labor, or both, for said work and all parties having contracts or sub-contracts for specific portions of said work or for material entering into the construction thereof and the amount due or to become due to each, and that the thems mentioned include all labor and material required to complete said work according to plans and specifications:

| NAMES | WHAT FOR |  |  |  | AMOUNT PAID |  | $\begin{aligned} & \text { RIS } \\ & \text { MENT } \end{aligned}$ |  | ANCE DUE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Michels Corporation |  | \$ | 4,502,678.55 | \$ | 2,099,765.97 | \$ | 394,452.83 | \$ | 2,008,457,75 |
| Michels Corporation | Sewer Lining |  | 26,100,00 | S | 26,100.00 | \$ | - | \$ | - |
| DK2 Tratfic Control | Traftic Controls | 3 |  | S | 5,152.00 | S | - | S | - |
| Chlorinating Limited | Chlorination of Pipe | 5 | 5,152.00 | \$ | 5,152.00 | $\checkmark$ | . | S |  |
| Advanced Video Solutions | Pre Consiruction Video on site | \$ | 5,440.00 | S | 5.440.00 | S | - | S |  |
| Oleary's Contractor Equipment | Compressor Rental | \$ | 2,232,49 | \$ | 2,232.49 | S | - | S |  |
| Abbey Paving | Concrete/Asphalt Restoration | \$ | 38,520.00 | \$ | 38,520.00 | \$ | - |  |  |
| Homer Tree Service | Clearing/Grboing | \$ | 16,500.00 | \$ | 16.500.00 | \$ | - |  |  |
| G\& M Trucking | Hauling Spoils/Aggregate Delivary | \$ | 32,915.16 | S | 32,915.16 | S | - |  |  |
| Terracon | Compaction Testing | \$ | 6,130.00 | \$ | 6,130.00 | \$ | - |  |  |
| Midwest Chforinating \& Testing | Pressure Connections | \$ | 2,175.00 | S | 2,175.00 | \$ | - |  |  |
| Core \& Main | Pipe Material Supplier | S | 125,888.67 | \$ | 125,888.67 | \$ | - |  |  |
| County Materials | Vault Supplier | \$ | 13,469.85 | \$ | 13,469.85 | \$ | - |  |  |
| Neenah Foundry | Lid/Casting Supplier | S | 2,322.34 | S | 2,322.34 | \$ | - |  |  |
| Ozinga | Concrate | S | 3.047 .00 | \$ | 3.047 .00 | \$ | - |  |  |
| Subelt | Equipment Rental | \$ | 8.578 .53 | S | 8,578.53 | S | - |  |  |
| United Rentals | Equipment Rental | S | 71.994.73 | \$ | 71.994 .73 | \$ | - |  |  |
| Irvin Traclor | Equipment Rental | 5 | 5.536 .00 | \$ | 5,536.00 | \$ | $\cdot$ |  |  |
| Illinois Truck | Equipment Rental | \$ | 8.400 .00 | S | 8,400.00 | \$ | - |  |  |
| United Rent a Fence | Fence Rental | \$ | 10,855.00 | \$ | 10,855.00 | \$ | - |  |  |
| ALL LABOR AND FRINGES FUL | Y PAID |  |  |  |  |  |  |  |  |
| ALL MATERIAL TAKEN FROM FULLY PAIO STOCK AND DELIVERED TO JOBSITE IN COMPANY OWNED VEHICLES |  |  |  |  |  |  |  |  |  |
| NO OUTSIDE RENTAL EQUIPMENT WAS USED |  |  |  |  |  |  |  | \$ | 2,008,457.75 |
|  |  | \$ | 4,887,933.32 | \$ | 2,485,022.74 | S | 394,452,03 | S | 2,00, 457.75 |

That there ando other conliaes for said work outstanding, and that there is nothing due or to become due to any person for material, labor
or othen forkgof aty kint
EJCDC $\equiv$

| $H J C D C=$ | Contractor's Application for Payment No. |  |  | 9 |
| :---: | :---: | :---: | :---: | :---: |
| engineers jotnt contract documents committee | $\begin{aligned} & \text { Application } \\ & \text { Period: }\end{aligned} 7 / 1 / 20$ to |  | Application Date: | 8/6/2020 |
| To (Owner) $\quad$ Morton Grove Niles Water Commission | From (Contractor): |  | Via (Engineer) | Robinson Engineering |
| Project: $\begin{aligned} & \text { Morton Grove 20-Inch Transmission Maoin } \\ & \text { Maintenance }\end{aligned}$ | Contract MGN 4 |  |  |  |
| Owner's Contract No: MGN4 | Contractor's Projecı No. | 180204 | Engineer's Project No. | 17-R0650 |



EJCDCk C-620 Contractor's Application for Payment
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Page I of 1

DRIVING INNOVATION. TRANSFORMING CONSTRUCTION.

## SEND REMITTANCE TO MICHELS CORPORATION PO BOX 95 <br> BROWNSVILLE, WI 53006-0095

invoice no. 1702079 15281
Customer No.
ATTN: $\frac{15281}{\frac{\text { David Barnas }}{\text { Robinson Engineering }}}$

RE:
Contract 4 - Morton Grove Existing 20-Inch Transmission
Main Maintenance

## Invoice Summary

1. Original Contract Value:
$\$ 4,368,691.00$
2. Revised Contract Value Including Change Orders:
$\$ 4,887,933.32$
3. Total Completed to Date:
\$2,615,813.43
4. Previously Billed:
\$2,515,460.28
5. Total Earned This Period:
\$100,353.15
6. Retainage Previously Held:
\$125,773.01
7. Retainage This Period: \$5,017.66
8. Current Amount Due This Period:
$\$ 95,335.49$

|  | For Internal Use Only |  |
| :--- | ---: | ---: |
| Total Sales: | $\$ 100,353.15$ |  |
| Taxable Amount: | $\$ 0.00$ |  |
| Sales Tax: | $\$ 0.00$ |  |
| Retainage: | $\$ 5,017.66$ |  |
| Invoice Amount: | $\$ 95,335.49$ |  |



Distribution: 3 complete packages plus $\mathbf{3}$ coples of invoice form to Local Agency.

## Engineering Progress Report

| Local Agency | Morton Grove-Niles Water Commission | Date | November 30, 2020 |
| :---: | :---: | :---: | :---: |
| Section | Water Transmission Facilities Project |  |  |
| Job No. |  | Month Ending | October 24, 2020 |
| Project No. |  |  |  |
| County | Cook | Invoice No. | 32 |
| Route |  | Work Order No. | 1 |


| Item | \% Complete |  | $\begin{gathered} \% \\ \text { of } \\ \text { Project } \\ \hline \end{gathered}$ | \% <br> of <br> Project Complete | Date <br> Due | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Last Report | During This Period |  |  |  |  |
| Stanley Consultants | 98.5404\% | 0.4829\% | 26.6878\% | 26.4271\% | 09/01/19 |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Total for Prime Consultant | 26.2983\% | 0.1289\% | 26.6878\% | 26.4271\% |  |  |
| Subconsultants |  |  |  |  |  |  |
| Thomas Engineering | 100.0000\% | 0.0000\% | 14.3371\% | 14.3371\% | 09/01/19 |  |
| Ciorba Group | 100.0000\% | 0.0000\% | 10.0007\% | 10.0007\% | 09/01/19 |  |
| Strand | 100.0000\% | 0.0000\% | 9.1667\% | 9.1667\% | 09/01/19 |  |
| ATI | 100.0000\% | 0.0000\% | 8.3726\% | 8.3726\% | 09/01/19 |  |
| Robinson | 100.0000\% | 0.0000\% | 12.3044\% | 12.3044\% | 09/01/19 |  |
| Knight | 100.0000\% | 0.0000\% | 7.3384\% | 7.3384\% | 09/01/19 |  |
| Tecma | 100.0000\% | 0.0000\% | 4.7380\% | 4.7380\% | 09/01/19 |  |
| Material Solutions Laboratory | 100.0000\% | 0.0000\% | 5.9185\% | 5.9185\% | 09/01/19 |  |
| Morreale Communication | 100.0000\% | 0.0000\% | 1.1358\% | 1.1358\% | 09/01/19 |  |
|  |  |  |  |  |  |  |
| Total for Subconsultants | 33.5045\% |  | 73.3122\% | 73.3122\% |  |  |
| Total Project | 59.8028\% | 0.1289\% | 100.0000\% | 99.7393\% |  |  |

(For Local Agency Use Only)

| $\square$ | On Schedule | Submitted By | Jared Hamilton |
| :--- | :--- | :--- | :--- |
| $\square$ | Behind Schedule | Representing | Stanley Consultants, Inc. |
| $\square$ | Comments (Use reverse side) | For Subconsultant's Progress Report: |  |
| Signed |  | Approved By |  |
|  | (Project Manager/Engineer) | Prime Consultant |  |

Work this period

Anticipated work next period

Original and two copies to Local Agency
Copy to Consultant's File

| Firm Name | Stanley Consultants, Inc. |
| :--- | :--- |
| Local Agency | Morton Grove-Niles Water Commission |
| Section | Water Transmission Facilities Project |
| Job No. |  |
| Project |  |
| County | Cook |


| From: 09/27/20 | To: | 10/24/20 |
| :---: | :---: | :---: |
|  | Invoice No. | 32 |
|  | k Order No. | 1 |


| SHARED SERVICE HOURS <br> Employee | Classification |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

FIELD SERVICE HOURS




## Professional Personnel

| BC-21 |  |  | Hours | Rate | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 08350 | Hamilton, Jared | 9/28/2020 | 2.50 | 78.37 |  |
| 08350 | Hamilton, Jared | 9/29/2020 | 2.00 | 78.37 | 195.93 |
| 08350 | Hamilton, Jared | 9/30/2020 | 3.00 | 78.37 | 235.11 |
| 08350 | Hamilton, Jared | 10/1/2020 | 4.50 | 78.37 | 352.11 |
| 08350 | Hamilton, Jared | 10/2/2020 | 3.00 | 78.37 | 235.11 |
| 08350 | Hamilton, Jared | 10/5/2020 | 1.00 | 78.37 | 235.11 78.33 |
| 08350 | Hamilton, Jared | 10/6/2020 | 2.50 | 78.37 | 18.33 195.93 |
| 08350 | Hamilton, Jared | 10/7/2020 | 2.50 | 78.37 | 195.93 |
| 08350 | Hamilton, Jared | 10/8/2020 | 4.00 | 78.37 | 313.48 |
| 08350 | Hamilton, Jared | 10/9/2020 | 2.00 | 78.37 | 313.48 156.74 |
| 08350 | Hamilton, Jared | 10/12/2020 | 3.00 | 78.37 | 235.11 |
| 08350 | Hamilton, Jared | 10/13/2020 | 2.50 | 78.37 | 195.93 |
| 08350 | Hamilton, Jared | 10/14/2020 | 2.00 | 78.37 | 156.74 |
| 08350 | Hamilton, Jared | 10/15/2020 | 3.00 | 78.37 | 235.11 |
| 08350 | Hamilton, Jared | 10/16/2020 | 2.50 | 78.37 | 195.93 |
| 08350 | Hamilton, Jared | 10/19/2020 | 2.50 | 78.37 | 195.93 |
| 08350 | Hamilton, Jared | 10/20/2020 | 1.50 | 78.37 | 117.56 |
| 08350 | Hamilton, Jared | 10/21/2020 | 3.00 | 78.37 | 235.11 |
| 08350 | Hamilton, Jared | 10/22/2020 | 5.00 | 78.37 | 391.85 |
| BC-7 |  | 10/23/2020 | 2.00 | 78.37 | 156.74 |
| 09277 | Colby, Michael | 9/28/2020 | . 50 | 31.59 | 15.80 |
| IEPA SRF loan management |  |  |  |  |  |
| 09277 | Colby, Michael ACS warranty res | 10/5/2020 | . 50 | 31.59 | 15.77 |
| 09277 | Colby, Michael IEPA loan manag | 10/8/2020 | . 50 | 31.59 | 15.80 |
| 09277 | Colby, Michael | 10/16/2020 | . 50 | 31.59 | 15.80 |
| Water meter calibration response |  |  |  |  |  |
| 09277 | Colby, Michael IEPA SRF manag | 10/19/2020 | . 50 | 31.59 | 15.80 |
| 09277 | Colby, Michael | 10/21/2020 | 1.50 | 31.59 | 47.39 |



| $\frac{\text { Post Seq }}{347}$ | Batch Name SV 10/19/20 VTL | $\frac{1 D}{54849}$ | Date | VehicleNo |  | DriverName | $\begin{array}{\|l} \hline \text { MemberNo } \\ \hline 8350 \\ \hline \end{array}$ | ProjectNo | Starting Mi EndingMile Trip Distance |  |  |  | Itinerary \& Purpose |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | SV 10/19/20 VTL |  | 09/24/2020 | C110 |  |  |  |  |  |  |  |  |  |
| 347 516 | SV 10/19/20 VTL | 54851 | 10/1/2020 | C110 |  | Hamilton, Jared | 8350 | 28218.01.00-EXP-EXP01 | 44222 | 44145 44319 | 87 | Business C | Project Inspection |
| S16 | SV 10/23/20 VTL SV 10/23/20 VTL | 56073 | 10/15/2020 | C110 | 1/2 | Hamilton, Jared | 8350 | 28218.01.00-EXP-EXPO1 | 44740 | 44319 | 95 | Business C | Project Inspection |
| S16 | SV10/23/20 VIL | 56075 | 10/19/2020 | C110 | 1/2 | Hamiton, lared | 8350 | 28218.01.00-EXP-EXPO1 | 44830 | 44906 | 76 | Business C | Project Inspection |

Project: 28218.01 .00
Package: SUS
Deliverable: SUS01
LOCAL AGENCY COST PLUS FIXED FEE INVOICE
Special Invoice \# Request: $\qquad$ ate: $10 / 15 / 20$

Invoice No. 26
Date: $\underline{11 / 25 / 2020}$ Project Accountant Sign Off: AC $\quad$ Work Order No.
$\qquad$

From: ROBINSON ENGINEERING, LTD.
Firm Address: 17000 SOUTH PARK AVENUE
SOUTH HOLLAND, IL 60473



[^4]Local Agency MGNWC

| Section | - | Date | November 6, 2020 |
| :---: | :---: | :---: | :---: |
| Job No. |  |  |  |
| Project No. | 17-R0650 | Month Ending | October 30, 2020 |
| County | Cook |  |  |
| Route |  | Invoice No. Work Order No. | 26 |


| Item | \% Complete |  | \% <br> of Project | \% <br> of <br> Project <br> Complete | Date Due | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Last <br> Report | During This Period |  |  |  |  |
| Constuction Observation | 100.0000\% | 0.0000\% | 100.0000\% | 100.0000\% |  |  |
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|  |  |  |  |  |  |  |
| Total for Prime Consultant | 100.0000\% |  |  |  |  |  |
| Subconsultants | 100.0000\% |  | 100.0000\% | 100.0000\% |  |  |
| CCDD TESTING - GEOCON | 100.0000\% |  |  |  |  |  |
| CCDD TESTING LAB - FIRST ENV. | 100.0000\% |  |  |  |  |  |
| CCDD TESTING LAB - FUTURE ENV. | 100.0000\% |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Total for Subconsultants |  |  |  |  |  |  |
| Total Project |  |  |  | 0.0000\% |  |  |
| Total Project | 100.0000\% | 0.0000\% | 100.0000\% | 100.0000\% |  |  |

(For Local Agency Use Only)

| $\square$ | On Schedule | Submitted By | Aaron E. Fundich, PE |
| :--- | :--- | :--- | :--- |
| $\square$ | Behind Schedule | Representing | ROBINSON ENGINEERING, LTD. |
| $\square$ | Comments (Use reverse side) |  |  |
| Signed |  | For Subconsultant's Progress Report: |  |
| (Project Manager/Engineer) | Approved By |  |  |
| Prime Consultant |  |  |  |

Work this period: Construction site meetings, construction observation; measurement of quantities; project documentation; CCDD testing and documentation

Anticipated work next period: Construction observation; measurement of quantities; project documentation

[^5]

## Cost Plus Fixed Fee Direct Cost Summary for Period



| Item | Max Allowable <br> Rate | Rate | Quantity | Total |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Overtime Premium (See Personnel Summary) |  |  | Remarks |  |  |
| Mileage |  |  |  | $\$ 0.00$ |  |
| VEHICLE DAYS | $\$ 65.00$ |  | $\$ 65.00$ | 18.50 |  |
|  |  |  |  | $\$ 1,202.50$ |  |
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## TPB Professional Consulting

5823 Capulina Ave
Morton Grove, IL 60053
(847) 521-6366

BILL TO:
Morton Grove Niles Water Commission


MAKE ALL CHECKS PAYABLE TO:
TPB Professional Consulting
5823 Capulina Ave
Morton Grove, IL 60053

ANNUAL OPERATING FUND ACCOUNT

AT\&T

## Monthly Statement

| Oct 20-Nov 19, 2020 |  |
| :--- | :---: |
| Bill-At-A-Glance | 1.14 |
| Previous Bill | 96.82 CR |
| Payment Received 10-29 - Thank You! | .00 |
| Adjustments | 95.68 CR |
| Balance | 97.54 |
| Current Charges | $\$ 1.86$ |
| Total Amount Due | Dec 15,2020 |
| Amount Due in Full by |  |


| Billing Summary |  |
| :---: | :---: |
| Online: att.com/myatt |  |
| Plans and Services <br> 1-877-438-0041 | 93.54 |
| Repair Service: |  |
| 1-877-888-5622 |  |$\quad 4.00$


| News You Can Use Summary |  |
| :--- | :--- |
| - PREVENT DISCONNECT | - LOCAL TOLL INFO |
| - LONG DISTANCE INFO | - FEE DESCRIPTIONS |
| - PAPERLESS BILLING | - COST ASSESSMENT CHRG |
| See "News You Can Use" for additional |  |

MORTON GROVE NILES WATER
COMMISSION
1000 CIVIC CENTER DR
NILES, IL 60714-3229

Billing Date Nov 19, 2020
Web Site att.com
Invoice Number 847965838111

## ENJOY GREAT VALUE.

Find out how you can save by bundling premium services such as TV, Wireless, and Internet with AT\&T. Call 866.261.9406

| AT\&T Benefits |  |
| :--- | :--- |
| - Total AT\&T Savings | 284.64 |
| Plans and Services |  |

By choosing Bus Local Calling Unlimited B, you are saving $\$ 284.64$ over the cost of the same services purchased separately.

| Federal Access Charge | 8.12 |
| :--- | ---: |
| Total Monthly Service | 73.12 |
| Local Calls |  |
| Unlimited Local Usage Plan Summary | .00 |
| 58 Call(s) billed at no charge per call |  |
| Surcharges and Other Fees |  |
| 9-1-1 Emergency System | 1.50 |
| Billed for Morton Grove | .39 |
| State Infrastructure Maintenance Fee | .07 |
| State Additional Charges | 2.20 |
| Federal Universal Service Fee | 1.20 |
| IL Universal Service Fee | .02 |
| IL Telecom Relay Svc and Eqp | 2.67 |
| Cost Assessment Charge | 8.05 |
| Total Surcharges and Other Fees |  |
|  |  |
| Taxes | 2.23 |
| Federal at 3\% | 5.46 |
| Illinois at 7\% | 4.68 |
| Municipal Telecommunications Tax | $\mathbf{1 2 . 3 7}$ |
| Total Taxes | 93.54 |
| Total Plans and Services |  |

## AT\&T Long Distance

Message Regarding Terms \& Conditions:
To view your Terms \& Conditions for AT\&T Long
Distance, access www.att.com/servicepublications or call AT\&T at the toll free number on your bill.

Local Services provided by AT\&T Illinois, AT\&T Indiana, AT\&T Michigan, AT\&T Ohio or AT\&T Wisconsin based upon the service address location.

GO GREEN - Enroll in paperless billing.

DUE BY: Dec 15, 2020 \$1.86

MORTON GROVE NILES WATER
AT\&T
Account Number $\quad 847965-83814127$

Make Checks Payable to:
AT\&T
PO BOX 5080
CAROL STREAM IL 60197-5080


## AT\＆T Long Distance

| Invoice Sumary |  |
| :---: | :---: |
| Current Charges |  |
| Service Charges | 3.00 |
| Credits and Adjustments | ． 00 |
| Call Charges | ． 00 |
| Surcharges and Other Fees | 55 |
| Taxes | 45 |
| Total Invoice Sumary | 4.00 |
| Service Charges |  |
| Honthly Service Charges |  |
| Type of Service Period aty |  |
| 1．BUS CLING 11／05－12／04 | 3.00 |
| Total Monthly Service Charges | 3.00 |
| Total Service Charges | 3.00 |
| Surcharges and Other Foes |  |
| 2．Federal Regulatory Fee | 11 |
| 3．Federal Universal Service Fee | ． 39 |
| 4．IL State Infrastructure Maintenance Fee Recov | ． 02 |
| 5．IL USF Surcharge | ． 03 |
| Total Surcharges and Other Feas | ． 55 |
| Taxes |  |
| 6．Federal | ． 00 |
| 7．State | 24 |
| 8．Municipal | ． 21 |
| 9．Non Home State | ． 00 |
| Total Taxes | 45 |
| Total Invoice Charges | 4.00 |
| Total AT\＆T Long Distance | 4.00 |

## News You Can Use

## PREVENT DISCONNECT

Thank you for being a valued customer．It is important to inform you that all charges must be paid each month to keep your account current and prevent collection activities．In addition，please be aware that we are required to inform you of certain charges that MUST be paid in order to prevent interruption of basic local service．These charges are already included in the Total Amount Due and are S1．86．

LOCAL TOLL INFO
Our records show that you have AT\＆T Long Distance or a company that resells services of AT\＆T Long Distance as your carrier for local toll service

News You Can Use－Continued
LONG DISTANCE INFO
Our records indicate that you have chosen not to have a long distance company．

FEE DESCRIPTIONS
The Administrative Expense Fee recovers a portion of AT\＆T＇s internal costs associated with the Federal Communications Commission＇s Universal Service Fund and related programs．The Federal Regulatory Fee recovers amounts paid to the federal government for regulatory costs and telecommunications services for the hearing impaired，and costs associated with local number portability administration．These fees are not taxes or charges that the government requires AT\＆T to collect from its customers．

## PAPERLESS BILLING

Want to stop receiving paper bills and enjoy the convenience of paperless billing？Enroll at attcom／paperless．

COST ASSESSMENT CHRG
AT\＆T charges you this monthly per line amount to recaver its ongoing costs incurred for property taxes and supporting the administration of local number portability，a government program that enables customers to retain their telephone number when changing service providers．This fee is not a tax or charge that the government requires AT\＆T to collect from its customers

2772．005．044856．01．01．0000000 NNNNNNY 010695．010695
© 2006 AT\＆T Knowiedge Ventures．All rights reserved．

13550 S. Route 30, Ste 306
Plainfield, IL 60544 US
(630) 357-8385
bksteam.com

## BILL TO

## INVOICE B11077

William Balling
Niles/Morton Grove Water
Commission

## DATE 12/01/2020

1000 Civic Center Dr
Niles, IL 60714 United States

| ACTIVITY | QTY | RATE AMOUNT |  |
| :--- | ---: | ---: | ---: |
| Block Purchase [Jan-1-2021 - Jan-31-2021] <br> Niles/Morton Grove Monthly 10 hr. Block | 10 | 145.00 | $1,450.00$ |

BILL Morton Grove Niles
TO Water Commission 1000 Civic Center Dr.
Niles, Illinois 60714
Customer ID MGNWC

| Date | Description | Hourly Rate |  | Amount |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \$ | 40.00 |  |  |
| Nov-20 | Excess Base Fee |  |  | \$ | 200.00 |
| 11/12/2020 | Discussion with Bill Balling re upcoming budget 2021, Abatement, Tax levy, meeting details |  | 0.25 | \$ | 10.00 |
| 11/17/2020 | 10/29/2020 Minutes drafted, 11/ 19/ 2020 Agenda packet prep incl. ord, meeting schedule, dashboard, dicussion with Bill Balling re abatement |  | 3.75 | \$ | 150.00 |
| 11/19/2020 | Discussion with Bill Balling re meeting |  | 0.25 | \$ | 10.00 |
| 11/19/2020 | Attend reg meeting and managers mtg |  | 1.00 | \$ | 40.00 |
| 11/23/2020 | Prep Mailing for checks 2020-11, mail out check, make deposit at bank |  | 1.00 | \$ | 40.00 |
|  | Hours |  | 6.25 |  |  |
|  | Total Invoice |  |  | \$ | 450.00 |


| Remittance |  |
| :--- | :--- |
| Statement \# | $2020-011$ |
| Date | $12 / 31 / 2020$ |
| Amount Due | $\$ 450.00$ |
| Amount Enclosed |  |

Make all checks payable to Cedar Side Investments LLC
Thank you for your business!

## An Exelon Company

## Visit ComEd.com

Customer Service / Power Outage
English
1.877.4COMED1 (1.877.426.6331)

Español
1.800.95.LUCES (1.800.955.8237)

Hearing/Speech Impaired 1.800.572.5789 (TTY)

Your Usage Profile 13-Month Usage (Total kWh)


Electric Usage

| Month | kWh |
| :--- | ---: |
| Dec-19 | 6352 |
| Jan-20 | 15060 |
| Feb-20 | 16223 |
| Mar-20 | 37285 |
| Apr-20 | 53110 |
| May-20 | 49850 |
| Jun-20 | 54650 |
| Jul-20 | 40880 |
| Aug-20 | 39481 |
| Sep-20 | 40642 |
| Oct-20 | 35669 |
| Nov-20 | 26574 |
| Dec-20 | 27948 |


|  | Average Daily |  |
| :--- | ---: | ---: |
| Month Billed | kWh | Temp |
| Last Year | 219.0 | 35 |
| Last Month | 885.8 | 52 |
| Current Month | 846.9 | 46 |

Page 1 of 2
Account Number 2699053053

| Name | MORTON GRV-NILES WATER |
| :--- | :--- |
|  | COMM |
| Service Location |  |
| 2551 CHURCH STEVANSTON |  |

Phone Number 847-863-7101

## Bill Summary

| Previous Balance | $\$ 2,259.65$ |
| :--- | :--- |
| Total Payments - Thank You | $\$ 2,259.65$ |
| Amount Due on February 1, 2021 | $\$ 2,078.12$ |

Issue Date December 2, 2020

| Meter Information |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Read Dates | Meter Number | $\begin{aligned} & \text { Load } \\ & \text { Type } \end{aligned}$ | Reading Type | Previous | Meter Reading Present | Difference | Multiplier $\qquad$ | Usage |
| $\begin{aligned} & 10 / 29- \\ & 12 / 1 \end{aligned}$ | 230229673 | General Service | Total kWh | Actual | Actual |  |  | 27948 |
| $\begin{aligned} & \text { 10/29- } \\ & 12 / 1 \end{aligned}$ | 230229673 | General Service | On Pk kW | Actual | Actual |  |  | 111.05 |
| $\begin{aligned} & 10 / 29- \\ & 12 / 1 \end{aligned}$ | 230345386 | General Service | Total kWh | Actual | Actual |  |  | 0 |
| $\begin{aligned} & 10 / 29- \\ & 12 / 1 \end{aligned}$ | 230345386 | General Service | On Pk kW | Actual | Actual |  |  | 0.00 |

Service from 10/29/2020 to 12/1/2020-33 Days
Commercial Hourly - 100 kW to 400 kW

| Electricity Supply Services |  |  |  | $\begin{array}{r} \$ 774.54 \\ 586.78 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: |
| Electricity Supply Charge | 27,948 kWh |  |  |  |
| Capacity Charge | 0.76 kW | X | 5.82102 | 4.42 |
| Transmission Services Charge | 27,948 kWh | X | 0.00833 | 232.81 |
| Misc Procurement Component Chg | 27,948 kWh | X | 0.00099 | 27.67 |
| Purchased Electricity Adjustment |  |  |  | -77.14 |
| Delivery Services - ComEd |  |  |  | \$896.40 |
| Customer Charge |  |  |  | 27.14 |
| Standard Metering Charge |  |  |  | 13.43 |
| Distribution Facilities Charge | 111.05 kW | X | 7.37000 | 818.44 |
| IL Electricity Distribution Charge | 27,948 kWh | X | 0.00119 | 33.26 |
| Meter Lease |  |  |  | 4.13 |
| Taxes and Other |  |  |  | \$407.18 |
| Environmental Cost Recovery Adj | 27,948 kWh | X | 0.00038 | 10.62 |
| etric Supply Choices visit illinois.org |  |  |  | next page) |

\$774.54
58.78
4.42
232.81
27.67
-77.14
$\$ 896.40$
27.14
13.43
818.44
33.26
$\$ 407.18$
10.62

For Electric Supply Choices visit
pluginillinois.org
(continued on next page)

Return only this portion with your check made payable to ComEd. Please write your account number on your check.

To pay by phone call 1-800-588-9477.
A convenience fee will apply.

012068802 AB $0.416{ }^{* *}$ AUTO T6 $0124160714-322900$-C06-00-P20708-I1 345

MORTON GRV-NILES WATER COMM
1000 CIVIC CENTER DR
NILES, IL 60714-3229

Account Number
2699053053
Payment Amount
$\square$

|  |  |  |  |  |
| :--- | ---: | :--- | ---: | ---: |
| Renewable Portfolio Standard | $27,948 \mathrm{kWh}$ | X | 0.00189 | 52.82 |
| Zero Emission Standard | $27,948 \mathrm{kWh}$ | X | 0.00195 | 54.50 |
| Energy Efficiency Programs | $27,948 \mathrm{kWh}$ | X | 0.00175 | 48.91 |
| Franchise Cost | $\$ 889.99$ | X | $2.23700 \%$ | 19.91 |
| Franchise Cost |  |  |  | 15.06 |
| State Tax |  |  |  | 89.37 |
| Municipal Tax |  |  |  | 115.99 |

Total Current Charges
\$2,078.12

Thank you for your payment of \$2,259.65 on November 23, 2020

Total Amount Due
\$2,078.12

## Message Center

## ComEd

- WAYS TO PAY: Looking for ways to pay your bill? Visit ComEd.com/PAY
- BE AWARE, BE PREPARED: Always be mindful of people trying to obtain your personal information such as ComEd account number or information on your bill. We will never ask for personal information or demand payment using prepaid cash cards. Learn more: ComEd.com/Scams.
- ILLINOIS COMMERCE COMMISSION CONSUMER DIVISION: The Consumer Services Division is available at 800-524-0795 to help resolve disputes with ComEd. However, customers should contact ComEd before seeking assistance from the ICC.
- FRANCHISE COST CHARGES: Two separate charges appear on this bill under the name Franchise Cost. One charge is the Franchise Cost Addition to recover prior franchise costs imposed on ComEd by the City of Evanston which will continue through May 2022; the other charge is the Infrastructure Maintenance Fee imposed by the City of Evanston. Please call us at 800-EDISON-1 (800-334-7661) with any questions.

CME906R 03/10

## An Exelon Company

## Visit ComEd.com

Customer Service / Power Outage
English
1.877.4COMED1 (1.877.426.6331)

Español
1.800.95.LUCES (1.800.955.8237)

Hearing/Speech Impaired
1.800.572.5789 (TTY)

Your Usage Profile
13-Month Usage (Total kWh)


| Electric Usage |  |  |
| :---: | :---: | :---: |
| Month | kWh |  |
| Dec-19 | 15000 |  |
| Jan-20 | 24445 |  |
| Feb-20 | 24278 |  |
| Mar-20 | 47160 |  |
| Apr-20 | 56956 |  |
| May-20 | 55790 |  |
| Jun-20 | 56896 |  |
| Jul-20 | 53183 |  |
| Aug-20 | 55245 |  |
| Sep-20 | 53971 |  |
| Oct-20 | 50941 |  |
| Nov-20 | 49284 |  |
| Dec-20 | 55232 |  |
|  | Average Daily |  |
| Month Billed | kWh | Temp |
| Last Year | 483.9 | 35 |
| Last Month | 1642.8 | 50 |
| Current Month | 1673.7 | 45 |

Page 1 of 2
Account Number 2540719026
Name
MORTON GRV-NILES WATER COMM
Service Location 7900 N NAGLE AVEMORTON GROVE
Phone Number 847-863-7101

Issue Date December 7, 2020

| Meter Information |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Read Dates | Meter Number | Load <br> Type | Reading Type | Previous | Meter Reading Present | Difference | Multiplier X | Usage |
| $\begin{aligned} & 11 / 4- \\ & 12 / 7 \end{aligned}$ | 230215990 | General Service | Total kWh | Actual | Actual |  |  | 55232 |
| $\begin{aligned} & 11 / 4 . \\ & 12 / 7 \end{aligned}$ | 230215990 | General Service | On Pk kW | Actual | Actual |  |  | 105.80 |

Service from 11/4/2020 to 12/7/2020-33 Days
Commercial Demand - 100 to 400 kW

| Electricity Supply Services |  |  | $\$ 3,639.78$ |  |
| :--- | :--- | :--- | :--- | ---: |
| Electricity Supply Charge | $55,232 \mathrm{kWh}$ | X | 0.05881 | $3,248.19$ |
| Transmission Services Charge | $55,232 \mathrm{kWh}$ | X | 0.01209 | 667.75 |
| Purchased Electricity Adjustment |  |  |  | -276.16 |
|  |  |  |  | $\$ 886.05$ |

Customer Charge 27.14
Standard Metering Charge 13.43

| Distribution Facilities Charge | 105.80 kW | X | 7.37000 | 779.75 |
| :--- | :--- | :--- | :--- | :--- |


| IL Electricity Distribution Charge | $55,232 \mathrm{kWh}$ | X | 0.00119 |
| :--- | :--- | :--- | :--- |

Taxes and Other \$759.05

| Environmental Cost Recovery Adj | $55,232 \mathrm{kWh}$ | X | 0.00038 | 20.99 |
| :--- | ---: | :--- | ---: | ---: |
| Renewable Portfolio Standard | $55,232 \mathrm{kWh}$ | X | 0.00189 | 104.39 |
| Zero Emission Standard | $55,232 \mathrm{kWh}$ | X | 0.00195 | 107.70 |
| Energy Efficiency Programs | $55,232 \mathrm{kWh}$ | X | 0.00175 | 96.66 |
| Franchise Cost | $\$ 879.69$ | X | $2.72800 \%$ | 24.00 |
| State Tax |  |  |  | 175.57 |
|  |  |  |  |  |
| (continued on next page) |  |  |  |  |

Return only this portion with your check made payable to ComEd. Please write your account number on your check.

## ComEd.

An Exelon Company
To pay by phone call 1-800-588-9477. A convenience fee will apply.

010432502 AV 0.386 *AUTO T1 01244 60714-322900 -C06-00-P04329-11 345
ו"יו||יון

## Account Number

2540719026
MORTON GRV-NILES WATER COMM
1000 CIVIC CENTER DR


Please pay this amount by $12 / 22 / 2020$
\$5,284.88

## Total Current Charges

Thank you for your payment of \$4,885.35 on November 23, 2020

## Total Amount Due

## Message Center

ComEd

- WAYS TO PAY: Looking for ways to pay your bill? Visit ComEd.com/PAY
- BE AWARE, BE PREPARED: Always be mindful of people trying to obtain your personal information such as ComEd account number or information on your bill. We will never ask for personal information or demand payment using prepaid cash cards. Learn more: ComEd.com/Scams.
- ILLINOIS COMMERCE COMMISSION CONSUMER DIVISION: The Consumer Services Division is available at 800-524-0795 to help resolve disputes with ComEd. However, customers should contact ComEd before seeking assistance from the ICC.


## MONTHLY WATER BILL

| Morton Grove Niles Water Commission | Date: | $12 / 4 / 2020$ |
| :--- | :--- | ---: |
| C/O Village of Niles | Due Date: | $1 / 4 / 2021$ |
| 1000 Civic Center Drive |  |  |
| Niles, Illinois 60714 | Account No | 510.12165 |



METER READINGS

|  | Date | Reading | Gallons Used |
| :--- | ---: | ---: | ---: |
| 24" Meter |  |  |  |
| Present | $11 / 30 / 2020$ | $3,525,332,000$ | $167,079,000$ |
| Previous | $11 / 1 / 2020$ | $3,358,253,000$ |  |
|  |  |  |  |
|  | TOTAL GALLONS USED |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

## INVOICE

MEMBER:
Morton Grove Niles Water Commission 1000 Civic Center Dr

Niles, IL 60714

## MEMBER NUMBER:

BALANCE DUE ON:

| INVOICE | DESCRIPTION | AMOUNT DUE |
| :--- | :--- | ---: |
| RCB000000025233 | $2020-2021$ ICRMT - Property and Liability - P1-1001227-2021-01 - Premium | $\$ 48,271.00$ |
| RCB000000026194 | $2020-2021$ ICRMT - Property and Liability - P1-1001227-2021-01 - Premium | $(\$ 869.00)$ |

## ICRMT INVOICE

## Named Insured:

Morton Grove Niles Water Commission

## Quote Number:

R1-1001227-2021-01

Policy Year:
DEC 01, 2020 - DEC 01, 2021

| Total Annual Premium | $\mathbf{\$ 4 8 , 2 7 1}$ |
| :--- | :---: |
| Total Amount Due | $\mathbf{\$ 4 7 , 4 0 2}$ |

Premium Due by Effective Date of Coverage.

Based upon the payment plan you select, the following down payment is due:

| Annual | $\$ 47,402$ |
| :--- | :--- |
| $50 / 50$ | $\$ 23,701$ |
| $25 / 6$ | $\$ 11,851$ |

## Payment Coupon <br> Please Make Checks Payable to:

| Named Insured: | Morton Grove Niles Water |
| :--- | ---: |
| Quote Number: | R1-1001227-2021-01 |
| Package Premium Remitted: |  |

Illinois Counties Risk Management Trust
6580 Solution Center
Chicago, IL 60677-6005

| Account Summary for Morton Grove-Niles Water |
| :--- |
| Commission |

Account Number: 53-22-55-4739 6
Meter Number: 4869957
Service Address: 7900 Nagle Ave Morton Grove
Bill Period: 11/09/20-12/09/20 (30 days)
Bill Issue Date: 12/09/20

| Total Previous Balance | $\$ 4,119.49$ |
| :--- | ---: |
| New Charges - Utility | $\$ 590.68$ |
| Total Amount Due $\ldots \ldots \ldots . . . . . . . . . . . . . . . . . . . . . . . . . . . . ~$ | $\$ 4,710.17$ |

New Charges - Commercial - Non-Heat
Rate 4: Commercial Service

| Natural Gas Cost |
| :--- |
| November @ 662.59 Therms $\times \$ 0.2782$ |
| December @ $@ 240.94$ Therms $\times \$ 0 . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .382 ~$ |
| N |

Taxes $\$ 67.32$
Municipal Gas Use Tax for IL - Morton Grove 903.53 @ $\$ 0.05=\ldots \$ 45.18$
Utility Fund Tax $\$ 461.51$ @ $0.1 \%$................................................. $\$ 0.46$
State Revenue Tax 903.53 @ $\$ 0.024$ = ...................................... $\$ 21.68$
Other Charges $\$ 61.85$
Late Pay Chrg (may incl tax) 12/02/2020 ...................................... $\$ 61.85$
Total $\$ 590.68$

Please see the reverse side of this bill for additional billing explanations.
Please do not include written inquiries as the stub is processed by machine. Return this portion with your check made payable to Nicor Gas.
Please circle an amount to add a one-time charitable donation to Sharing:
Nicor Gas
PO Box 2020
Aurora, IL 60507-2020

AV 0105997602158 B209 A**5DGT
וا
Morton Grove-Niles Water Commission
1000 Civic Center Dr
Niles IL 60714-3229

Account Number: 53225547396

Total Amount Due \$4,710.17

$$
\begin{array}{llll}
\$ 5 & \$ 10
\end{array} \$ 25
$$

Past due balance is $\$ 4119.49$ due now.
Current bill $\$ 590.68$ due by $12 / 28 / 2020$

PO BOX 5407
CAROL STREAM IL 60197-5407


| Account Summary for Morton Grove-Niles Water |
| :--- |
| Commission |

Account Number: 31-66-75-4676 1
Meter Number: 5031343

| Service Address: 2525 Church St Gen. Evanston |  |
| :--- | ---: |
| Bill Period: 11/04/20-12/04/20 (30 days) |  |
| Bill Issue Date: 12/04/20 | $\$ 116.99$ |
| Total Previous Balance | $-\$ 116.99$ |
| Payment Received 11/23/2020 - Thank you! | $\$ 0.00$ |
| Remaining Balance | $\$ 129.34$ |
| New Charges - Utility | $\$ 129.34$ |
| Total Amount Due by 12/21/2020..............$~$ | $\$ 1$ |

New Charges - Commercial - Non-Heat
Rate 4: Commercial Service
Delivery Charges 11/04/2020 - 12/03/2020 \$122.54
Monthly Customer Charge ............................................................. $\$ 115.99$

Franchise Cost Adjustment .......................................................... \$0.15
Efficiency Program 1.16 @ $\$ 0.0155$............................................. $\$ 0.02$
Qualified Infrastructure Chrg \$99.26 @ 5.2\% ................................. \$5.16
Qualified Infrastructure Chrg \$ 11.03 @ $5.13 \%$.............................. \$0.57

Taxes $\quad \$ 6.48$
Municipal Utility Tax for IL - Evanston \$122.86 @ 5.15\% ................. \$6.33
Utility Fund Tax $\$ 122.86$ @ 0.1\% .................................................. $\$ 0.12$

Total
$\$ 129.34$

## A Message for You

Facing financial hardship? Rest assured we can connect you to available energy assistance funding and/or offer you a flexible payment arrangement to help you pay your bill. Visit nicorgas.com/COVID-19.
Customers can review the Nicor Gas Customer Information Packet and access rules related to our service standards and reliability at nicorgas.com/about-us/customer-news.
Your account has been billed to estimated usage for two or more consecutive months. Either the reading did not pass our quality review or we were not able to obtain a reading.

## Monthly Energy Profile



Please see the reverse side of this bill for additional billing explanations.
Please do not include written inquiries as the stub is processed by machine. Return this portion with your check made payable to Nicor Gas.

## Nicor Gas

PO Box 2020
Aurora, IL 60507-2020

MB 0106210499316 B 220 D

Morton Grove-Niles Water Commission
1000 Civic Center Dr
Niles IL 60714-3229


| Account Summary for Morton Grove-Niles Water Commission |  |
| :---: | :---: |
| Account Number: 53-22-55-4739 6 |  |
| Meter Number: 4869957 |  |
| Service Address: 7900 Nagle Ave Morton Grove |  |
| Bill Period: 09/10/19-11/09/20 (426 days) |  |
| Bill Issue Date: 11/10/20 |  |
| Total Previous Balance | \$143.53 |
| Payment Received 10/29/2020 - Thank you! | -\$143.53 |
| Remaining Balance | \$0.00 |
| New Charges - Utility | \$5,948.31 |
| Adjustments | -\$1,828.82 |
| Total Amount Due by 11/25/2020 | \$4,119.49 |

New Charges - Commercial - Non-Heat
Rate 4: Commercial Service

| A Message for You |
| :--- |
| Facing financial hardship? Rest assured we can connect you to <br> availabbe energy assistance funding and/or offer you a flexible <br> payment arrangment to help you pay your bill. Visit <br> nicorgas.com/COVID-19. <br> Customers can review the Nicor Gas Customer Information <br> Packet and acess rules related to our service standards and <br> reliability at nicorgas.com/about-us/customer-news. |

*Delivery Charges 10/08/2019-12/08/2019 ..... \$374.10
Monthly Customer Charge ..... $\$ 239.21$
First 150 Therms $\quad 310.00 @ \$ 0.131$ ..... $\$ 40.61$
151-5000 Therms 1,185.95 @ \$0.0599 ..... $\$ 71.04$
Environmental Cost Recovery 193.03 @ $\$ 0.0003=$ ..... $\$ 0.06$
Government Agency Compensation Adjustment ..... $\$ 0.08$
Franchise Cost Adjustment (for 62 of 30 days) ..... $\$ 0.45$
Efficiency Program 1,495.95 @ \$0.0092 ..... $\$ 0.30$
Qualified Infrastructure Chrg \$ 132.91 @ $1.32 \%$ ..... $\$ 1.75$
Qualified Infrastructure Chrg \$ 166.14 @ 1.41\% ..... $\$ 2.34$
Qualified Infrastructure Chrg \$ 44.30 @ 1.63\% ..... $\$ 0.72$
Natural Gas Cost ..... \$412.54
November @ 723.85 Therms $\times \$ 0.2683$ ..... $\$ 166.54$
$\$ 194.21$
December @ 193.03 Therms x $\$ 0.2683$ ..... $\$ 51.79$
Taxes ..... \$111.49Municipal Gas Use Tax for IL - Morton Grove 1,495.95 @ \$0.05 = . $\$ 74.80$Utility Fund Tax \$786.64 @ 0.1\% ................................................. \$0.79
State Revenue Tax 1,495.95 @ \$0.024 = ..... $\$ 35.90$
*Amount may include previously unbilled charges.
Please do not include written inquiries as the stub is processed by machine. Return this portion with your check made payable to Nicor Gas.
Please circle an amount to add a one-time charitable
donation to Sharing:

Nicor Gas
PO Box 2020
Aurora, IL 60507-2020

AV 01061413 85782B200 A**5DGT

Morton Grove-Niles Water Commission
1000 Civic Center Dr
Niles IL 60714-3229

| 5 | $\$ 10$ | $\$ 25$ | $\$ 50$ |
| :--- | :--- | :--- | :--- |
| Payment Due By <br> $\frac{11 / 25 / 2020}{\$ 4,119.49}$ |  |  |  |

Account Number:
Current bill $\$ 4119.49$ due by $11 / 25 / 2020$
53225547396

PO BOX 5407
CAROL STREAM IL 60197-5407


Account number 53-22-55-4739 6 for Morton Grove-Niles Water Commission

| *Delivery Charges 12/09/2019-01/08/2020 | \$183.02 |
| :---: | :---: |
| Monthly Customer Charge | \$115.75 |
| First 150 Therms $\quad 150.00$ @ \$0.131 | \$19.65 |
| 151-5000 Therms 599.28 @ \$0.0599 | \$35.90 |
| Environmental Cost Recovery 555.92 @ \$0.0003 = | \$0.17 |
| Environmental Cost Recovery 193.36 @ \$0.0055 = | \$1.06 |
| Government Agency Compensation Adjustment | \$0.16 |
| Franchise Cost Adjustment | \$0.22 |
| Efficiency Program 555.92 @ \$0.0092 | \$5.11 |
| Efficiency Program 193.36 @ \$0.0126 | \$2.44 |
| Tax Cost Adjustment 749.28 @ \$0.0002 | \$0.15 |
| Qualified Infrastructure Chrg \$ 124.25@1.63\% | \$2.03 |
| Qualified Infrastructure Chrg \$ 43.22 @ 0.88\% | \$0.38 |

Natural Gas Cost ..... \$199.09
December @ 555.92 Therms $\times \$ 0.2683$ $\$ 149.15$
January @ 193.36 Therms x $\$ 0.2583$ ..... $\$ 49.94$
Taxes ..... $\$ 55.82$
Municipal Gas Use Tax for IL - Morton Grove 749.28 @ $\$ 0.05=$ ..... 37.46
Utility Fund Tax \$382.11 @ 0.1\% ..... \$0.38
State Revenue Tax 749.28 @ $\$ 0.024=$ ..... \$17.98
*Delivery Charges 01/09/2020-03/10/2020 ..... \$384.15
Monthly Customer Charge ..... $\$ 239.21$
First 150 Therms $\quad 310.00 @ \$ 0.131$ ..... $\$ 40.61$
151 - 5000 Therms $\quad 1,191.42 @ \$ 0,0599$ ..... $\$ 71.37$
Environmental Cost Recovery 1,501.42 @ \$0.0055 = ..... $\$ 8.26$
Government Agency Compensation Adjustment ..... $\$ 1.03$
Franchise Cost Adjustment (for 62 of 30 days) ..... $\$ 0.45$
Efficiency Program 1,501.42 @ \$0.0126 ..... $\$ 18.92$
Tax Cost Adjustment 1501.42 @ $\$ 0.0002$ ..... $\$ 0.30$
Qualified Infrastructure Chrg \$ 127.27 @ $0.88 \%$ ..... $\$ 1.12$
Qualified Infrastructure Chrg \$ 160.47 @ 1.39\% ..... $\$ 2.23$
Qualified Infrastructure Chrg \$ 55.33 @ 1.17\% ..... $\$ 0.65$
Natural Gas Cost ..... \$387.82
January @ 556.98 Therms x $\$ 0.2583$ ..... $\$ 143.87$
February @ 702.28 Therms $\times \$ 0.2583$ ..... $\$ 181.40$
March @ 242.16 Therms x $\$ 0.2583$ ..... $\$ 62.55$
Taxes$\$ 111.87$
Municipal Gas Use Tax for IL - Morton Grove 1,501.42 @ $\$ 0.05=$ ..... $\$ 75.07$
Utility Fund Tax \$771.97 @ 0.1\% ..... $\$ 0.77$
State Revenue Tax 1,501.42 @ \$0.024 = ..... \$36.03
*Delivery Charges 03/11/2020 - 05/10/2020 ..... \$383.37
Monthly Customer Charge ..... \$235.36
First 150 Therms $\quad 305.00 @ \$ 0.131$ ..... $\$ 39.96$
151 - 5000 Therms 1,174.18 @ \$0.0599 ..... $\$ 70.33$
Environmental Cost Recovery 509.23 @ $\$ 0.0055=$ ..... $\$ 2.80$
Environmental Cost Recovery 969.95 @ $\$ 0.0052$ = ..... \$5.04
Government Agency Compensation Adjustment ..... \$1.01
Franchise Cost Adjustment (for 61 of 30 days) ..... $\$ 0.45$
Efficiency Program 509.23 @ \$0.0126 ..... $\$ 6.42$
Efficiency Program 969.95 @ $\$ 0.0155$ ..... \$15.03
Tax Cost Adjustment 1479.18 @ $\$ 0.0002$ ..... $\$ 0.29$
Qualified Infrastructure Chrg \$ 116.25 @ 1.17\% ..... \$1,36
Qualified Infrastructure Chrg \$ 166.06 @ 2.31\% ..... \$3.84
Qualified Infrastructure Chrg \$ 55.35 @ 2.68\% ..... $\$ 1.48$
Natural Gas Cost ..... \$382.08
March @ 509.23 Therms x $\$ 0.2583$ ..... $\$ 131.53$
April @ 727.47 Therms $\times \$ 0.2583$ ..... \$187.91
May @ 242.49 Therms $\times \$ 0.2583$ ..... $\$ 62.64$
Nicor in the Community
Help a family in need pay their gas bill this winter. Please donate $\$ 5, \$ 10, \$ 25$, or $\$ 50$ to our Sharing Program by circling the appropriate amount on your payment stub.
Taxes ..... $\$ 110.23$
Municipal Gas Use Tax for IL - Morton Grove 1,479,18 @ $\$ 0,05=. \$ 73,96$ ..... $\$ 0.77$Utility Fund Tax $\$ 765.45$ @ 0.1\%
State Revenue Tax 1,479.18 @ $\$ 0.024=$ ..... $\$ 35.50$
*Delivery Charges 05/11/2020 - 06/09/2020 ..... \$190.70
Monthly Customer Charge ..... $\$ 115.87$
First 150 Therms $\quad 150.00 @ \$ 0.131$ ..... $\$ 19.65$
151 - 5000 Therms $\quad 577.26$ @ $\$ 0.0599$ ..... \$34.58
Environmental Cost Recovery 727.26 @ $\$ 0.0052=$ ..... $\$ 3.78$
Government Agency Compensation Adjustment ..... $\$ 0.50$
Franchise Cost Adjustment ..... $\$ 0.23$
Efficiency Program 727.26 @ \$0.0155 ..... $\$ 11.27$
Tax Cost Adjustment 727.26 @ \$0.0002 ..... $\$ 0.14$
Qualified Infrastructure Chrg \$ 116.32 @ 2.68\% ..... $\$ 3.12$
Qualified Infrastructure Chrg \$ 49.85 @ $3.13 \%$ ..... \$1.56
Natural Gas Cost ..... $\$ 187.86$
May @ 509.08 Therms x $\$ 0.2583$ ..... $\$ 131.50$
June @ 218.18 Therms $\times \$ 0.2583$ ..... $\$ 56.36$
Taxes ..... \$54.19
Municipal Gas Use Tax for IL - Morton Grove 727.26 @ $\$ 0.05=$ ..... \$36.36
Utility Fund Tax \$378.56 @ 0.1\% ..... \$0.38
State Revenue Tax 727.26 @ $\$ 0.024=$ ..... \$17.45
*Delivery Charges 06/10/2020 - 08/09/2020 ..... \$390.05
Monthly Customer Charge ..... $\$ 236.15$
First 150 Therms $\quad 305.00 @ \$ 0.131$ ..... $\$ 39.96$
151-5000 Therms $\quad 1,173.00 @ \$ 0.0599$ ..... $\$ 70.26$
Environmental Cost Recovery 1,478.00 @ \$0.0052 = ..... \$7.69
Government Agency Compensation Adjustment ..... \$1.01
Franchise Cost Adjustment (for 61 of 30 days) ..... \$0,47
Efficiency Program 1,478.00 @ \$0.0155 ..... $\$ 22.91$
Tax Cost Adjustment 1478.00 (@) \$0.0003 ..... \$0.39
Qualified Infrastructure Chrg \$ 116.49 @ 3.13\% ..... $\$ 3.65$
Qualified Infrastructure Chrg \$ 171.97 @ 3.3\% ..... $\$ 5.67$
Qualified Infrastructure Chrg \$ 49.93 @ 3.78\% ..... $\$ 1.89$
Natural Gas Cost ..... \$362.58
June @ 508.82 Therms x $\$ 0.2583$ ..... $\$ 131.43$
July @ 751.11 Therms x $\$ 0.2385$ ..... $\$ 179.14$
August @ 218.07 Therms $\times \$ 0.2385$ ..... $\$ 52.01$
Taxes ..... \$110.12
Municipal Gas Use Tax for IL - Morton Grove 1,478.00 @ $\$ 0.05=$ ..... $\$ 73.90$
Utility Fund Tax \$752.63 @ 0.1\% ..... $\$ 0.75$
State Revenue Tax 1,478.00 @ \$0.024 = ..... $\$ 35.47$
*Delivery Charges 08/10/2020 - 09/29/2020 ..... \$328.34
Monthly Customer Charge ..... \$196.84
First 150 Therms $\quad 255.00$ @ \$0.131 ..... $\$ 33.41$
151-5000 Therms 981.60 @ \$0.0599 ..... \$58.80
Environmental Cost Recovery 1,236.60 @ \$0.0052 = ..... $\$ 6.43$
Government Agency Compensation Adjustment ..... $\$ 0.86$
Franchise Cost Adjustment (for 51 of 30 days) ..... $\$ 0.39$
Efficlency Program 1,236.60 @ \$0.0155 ..... \$19.17
Tax Cost Adjustment 1236.60 @ \$0.0003 ..... $\$ 0.37$
Qualified Infrastructure Chrg \$ 121.81 @ 3.78\% ..... \$4.60
Qualifled Infrastructure Chrg \$ 160.56 @ 4.65\% ..... $\$ 7.47$

Account number 53－22－55－4739 6 for Morton Grove－Niles Water Commission


\＄308．86
August＠ 533.44 Therms $\times \$ 0.2385$ ．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．$\$ 127.23$
September＠703．16 Therms $\times \$ 0.2583$ ．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．$\$ 181.63$
Taxes $\quad \$ 92.15$
Municipal Gas Use Tax for IL－Morton Grove 1，236．60＠\＄0．05＝．$\$ 61.83$
Utility Fund Tax \＄637．20＠0．1\％．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．$\$ 0.64$

＊Delivery Charges 09／30／2020－11／08／2020 \＄226．17
Monthly Customer Charge ．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．\＄154．64
First 150 Therms 200.00 ＠\＄0．131 ．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．$\$ 26.20$
151－5000 Therms 376.92 ＠$\$ 0.0599$ ．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．$\$ 22.58$

Environmental Cost Recovery 562.50 ＠$\$ 0.0032=\ldots \ldots . . . . . . . . . . . . . . . . . . ~ \$ 1.80$
Government Agency Compensation Adjustment ．．．．．．．．．．．．．．．．．．．．．．．．．．．．．\＄0．66
Franchise Cost Adjustment（for 40 of 30 days）．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．$\$ 0.31$
Efficiency Program 576.92 ＠$\$ 0.0155$ ．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．$\$ 8.94$
Tax Cost Adjustment 576.92 ＠$\$ 0.0002$ ．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．$\$ 0.12$
Qualified Infrastructure Chrg \＄ 4.92 ＠4．65\％．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．\＄0．23
Qualified Infrastructure Chrg \＄ 152.51 ＠ $5.62 \%$ ．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．$\$ 8.57$
Qualified Infrastructure Chrg \＄ 39.36 ＠ $5.2 \%$ ．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．\＄2．05
Natural Gas Cost \＄160．21
September＠14．42 Therms $\times \$ 0.2583$ ．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．
November＠115．38 Therms x \＄0．2782 ．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．$\$ 32.10$
Taxes $\quad \$ 43.09$
Municipal Gas Use Tax for IL－Morton Grove 576.92 ＠$\$ 0.05=\ldots \$ 28.85$
Utility Fund Tax $\$ 386.38$＠ $0.1 \%$ ．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．$\$ 0.39$


| Other Charges | $\mathbf{- \$ 2 . 1 1}$ |
| :--- | ---: |
| Late Pay Chrg（may incl tax）Cancel 11／10／2020 | ．．．．．．．．．．．．．．．．．．．．．．．．．．$-\$ 2.11$ |

Total
$\$ 5,948.31$


| Momihly Energy Proifle |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Current Reading $10 / 08 / 19$ （Estimated） 566 | Previous <br> Reading <br> 09／10／19 <br> （Actual） $33$ | Usage CGF 533 | Pressure Factor 1.127 | BTU <br> Factor 1.044 | $\begin{gathered} \text { Therms } \\ 627.12 \end{gathered}$ |  |  |
| Current Reading $12 / 09 / 19$ （Estimated） 1835 | Previous Reading $10 / 08 / 19$ （Estimated） 566 | Usage CCF 1269 | Pressure Factor 1.127 | BTU Factor 1.046 | $\begin{aligned} & \text { Therms } \\ & 1495.95 \end{aligned}$ |  |  |
| Current Reading $01 / 09 / 20$ （Estimated） 2470 | Prevlous Reading $12 / 09 / 19$ （Estimated） 1835 | Usage CCF 635 | Pressure Factor 1.127 | BTU <br> Factor 1.047 | Therms $749.28$ |  |  |
| Current <br> Reading <br> $03 / 11 / 20$ <br> （Estimated） <br> 3740 | Previous Reading $01 / 09 / 20$ （Estlmated） 2470 | Usage CCF 1270 | Pressure Factor 1.127 | BTU <br> Factor 1.049 | $\begin{aligned} & \text { Therms } \\ & 1501.42 \end{aligned}$ |  |  |
| Current Reading $05 / 11 / 20$ （Estimated） 4990 | Previous Reading $03 / 11 / 20$ （Estimated） 3740 | Usage CCF 1250 | Pressure Factor 1.127 | BTU <br> Factor 1.050 | $\begin{aligned} & \text { Therms } \\ & 1479.18 \end{aligned}$ |  |  |
| Current <br> Reading <br> $06 / 10 / 20$ <br> （Estimated） <br> 5604 | Prevlous Reading $05 / 11 / 20$ （Estimated） 4990 | Usage CCF 614 | Pressure Factor 1.127 |  | $\begin{gathered} \text { Therms } \\ 727.26 \end{gathered}$ |  |  |
| Current <br> Reading <br> $08 / 10 / 20$ <br> （Estimated） <br> 6853 | Prevlous Reading $06 / 10 / 20$ （Estimated） 5604 | Usage CCF 1249 | Pressure Factor 1.127 | BTU Factor 1.050 | Therms $1478.00$ |  |  |
| Current <br> Reading <br> 09／30／20 <br> （Actual） $7898$ | Previous <br> Readlng 08／10／20 （Estimated） 6853 | Usage CCF 1045 | Pressure Factor 1.127 | BTU Factor 1.050 | $\begin{aligned} & \text { Therms } \\ & 1236.60 \end{aligned}$ |  |  |
| Current <br> Reading <br> 11／09／20 <br> （Actual） $8386$ | Previous <br> Reading <br> 09／30／20 <br> （Actual） <br> 7898 | Usage CCF 488 | Pressure Factor 1.127 |  | $\begin{gathered} \text { Therms } \\ 576.92 \end{gathered}$ | $\begin{gathered} \text { Avg. Dally } \\ \text { Therms } \\ 2019 \\ 0.00 \end{gathered}$ | Avg．Dally Therms 2020 23.17 |
|  940 <br>  752 <br> 号 564 <br> ©  <br> 穾 376 <br> 188 <br> Avg．Temp <br> Natural Gas Cost ${ }^{*}$ |  | CCF $x$ $\qquad$ <br> M <br>  <br> per therm |  |  | $\begin{array}{cc}\text { 气 } & \stackrel{\rightharpoonup}{\bullet} \\ 79 & 76 \\ .24 & .24\end{array}$ <br> from Nic |  |  |

ge of Niles
1000 Civic Center Drive
Niles, IL 60714
AccountsReceivable@VNiles.com

| Description | Quantity | Price | UOM | Original Bill | Adjusted | Paid | Amount Due |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Morton Grove Niles Water Commission | 1 | $\$ 22,818.75$ | EACH | $\$ 22,818.75$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 22,818.75$ |

November 2020 Monthly Installment for MGNWC Operations contract.

PLEASE RETURN BOTTOM PORTION WITH PAYMENT

Mail your remittance to:

## Village of Niles

Finance Department
1000 Civic Center Drive
Niles, IL 60714
AccountsReceivable@VNiles.com

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## REQUEST TO BILL

Date: 12/14/2020

Bill To: Morton Grove Niles Water Commission

1000 Civic Center

Niles, IL 60714

Attention: William Balling, MGNWC Superintendent

## Description:

November Monthly Installment

Dates of Service 11/1/2020 to 11/30/20
$\qquad$
$\qquad$

Please Note this invocie represents higher Julie budget cost.
$\qquad$
Total: $\quad \$ 22,818.75$

Authorized Signature Fredericte W Braun

INVOICE 020-42
November, 2020 Services

December 7, 2020
Mr. Steven Vinezeano, Chairman
Morton Grove-Niles Water Commission
c/o Village of Niles
1000 Civic Center Drive
Niles, Illinois 60714

Re Professional Services, Lake Michigan Water Supply Project November, 2020

Services as Superintendent to the Morton Grove-Niles Water Commission, November 2020 : \$4,900.00


[^0]:    

[^1]:     tects' lagal
    1018cenom

[^2]:    
    

[^3]:    It is understood that the total amount paid to date plus the amount requested in this application shall not exceed $90 \%$ of the cost of work completed to date
    I agree to furnish Waivers of Lien for all materiats undeg my contzact when demanded.
    SOSEPH J. HENDEASON \& SON, INC. SUBSCRIgED ANO SWORN 10 belore me this, 2020

    CFFICIAL SEAL
    CHRISTINE A. TATE
    NOTARY PUBLIC, STATE OF ILINOIS
    My Cormmission Expines November 5, 2021

[^4]:    Distribution: 3 complete packages plus 3 copies of invoice form to Local Agency.

[^5]:    Original and two copies to Local Agency
    Copy to Consultant's File

