

**MEETING NOTICE AND AGENDA
FOR THE REGULAR MEETING
DECENNIAL COMMITTEE OF THE
MORTON GROVE-NILES WATER COMMISSION (MGNWC)
TO BE HELD ON THURSDAY, MAY 23, 2024 AT 2:00 PM
1000 CIVIC CENTER DRIVE, NILES ILLINOIS 60714**

- I. Call to Order**
- II. Roll Call**
- III. Pledge of Allegiance**
- IV. Minutes**
 - a. Approval of April 30, 2024
- V. New Business**
 - a. Presentation and Discussion of Governing Structure (Attorney Liston)
 - b. Presentation and Discussion of Operating System Efficiencies (Engineers Stanley and Assoc.)
- VI. Public Comment**
- VII. Adjournment**