

**MEETING NOTICE AND AGENDA
FOR THE REGULAR MEETING
DECENNIAL COMMITTEE OF THE
MORTON GROVE-NILES WATER COMMISSION (MGNWC)
TO BE HELD ON THURSDAY, JULY 25, 2024 AT 2:00 PM
1000 CIVIC CENTER DRIVE, NILES ILLINOIS 60714**

- I. Call to Order**
- II. Roll Call**
- III. Pledge of Allegiance**
- IV. Minutes**
 - a. Approval of May 23, 2024
- V. New Business**
 - a. Presentation and Discussion of Draft Report (Superintendent Balling)
- VI. Public Comment**
- VII. Adjournment**