**MEETING NOTICE AND AGENDA**

**FOR THE REGULAR MEETING OF**

**MORTON GROVE-NILES WATER COMMISSION (MGNWC)**

**TO BE HELD ON THURSDAY, MARCH 27, 2025, AT 3:00 PM**

**1000 CIVIC CENTER DRIVE, NILES ILLINOIS 60714**

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Approval of Minutes**
5. 2025-02-27 Regular Meeting
6. **Approval of Warrants**
   1. 2025-03 Warrant
7. **New Business**
8. **Superintendents Report**
   1. Treasurers Report
   2. Engineering Report
9. **Next Meeting** 
   1. April 24, 2025, 3:00 pm Niles Council Chambers Conference Room (114)
10. **Public Comment**
11. **Adjournment**